

30,000  
Movement  
Reports

NASHVILLE — (BP) — Southern Baptists are moving forward toward their goal of establishing 10,000 new churches and 20,000 new missions or preaching stations by 1964. Here are some brief progress reports on the 30,000 Movement from the lips of associational superintendents of missions.

Mississippi Gulf Coast — "I visited a prison in Pascagoula and saw a trusty that Baptists there had led to Christ. He would soon be sent to the penitentiary, but was looking forward to his opportunity to witness for Christ to other prisoners. It looks as if we sent a missionary to the penitentiary rather than a criminal."

San Diego, Calif. — "On Oct. 3 we plan a unique meeting in our association, with three missions being constituted into churches at once. We will launch a campaign for 10 new Sunday schools Nov. 1."

Cullman, Ala. — "We constituted a mission into a church three weeks ago and baptized 12 into its fellowship after constituting it. Other work includes a mission preaching in a jail."

Alaska — "Three new missions were started this summer, one having eight attending the first Sunday and 35 persons the second. (Continued on Page 2)

## BAPTISTS IN MISSOURI GO TO THE FAIR

SEDLIA, Mo. (BP) — Missouri Baptists are going to the fair. Since 1956, Missouri Baptist Convention has been having an exhibit at the Missouri State Fair here.

This year, the exhibit consisted of colorful giant posters of the Baptist Convention, home for aged, the three Missouri Baptist colleges, and two denominational hospitals.

Literature, Bibles, and a small book store were a part of the display. The occasion this year was the convention's 125th anniversary.

Those who visited the exhibit received large shopping bags. They could select any tracts or free literature they wanted. A sign above the exhibit read, "Africa is in a ferment," said

# The Baptist Record

OFFICIAL JOURNAL OF THE MISSISSIPPI BAPTIST CONVENTION

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SOU. BAPT. HAVE A  
SOCIETY  
1-27-9TH  
NASHVILLE  
TENN.

## Church Membership Record High

### SAC Credited With Saving Life Of Charles W. Whitten

A Strategic Air Command American Air Force Base is credited with saving the life of Charles W. Whitten, Southern Baptist missionary in Madrid, Spain. The Air Base, located at Zaragoza, Spain, began a radio station Friday, September 4 at 8:00 p.m.

At 8:05 the radio station in its first broadcast began an appeal for blood of the rare type of A-negative for Charles W. Whitten, who had only a few hours before involved in an automobile accident. He, along with six other members of his immediate family including his wife and three children and father and mother who were visiting him in Spain, were in transit from Barcelona to Madrid. The details of the accident are not known.

Rev. Whitten had suffered severe internal injuries and required 18 pints of blood which were secured through the appeal of the radio station. The injuries necessitated severe abdominal surgery, and his condition remains critical. But informed sources indicate his condition is improving.

#### Parents There

Mr. and Mrs. W. A. Whitten, Sr., mother and father of Charles Whitten, have been visiting their son in Spain since July. (Continued on Page 2)

NEW YORK, N. Y. Sept. 7 — Membership in American churches and synagogues reached an all-time high in 1958.

Reports made by church groups themselves indicate membership for all faiths in 1958 was 109,557,741. This is 63 per cent of the nation's estimated population of 173,374,000, the highest ratio of church membership to population in American history.

The churches' own figures show a membership gain in 1958 of 5,368,063 over 1957, a rise of 5 percent. This compares to a 1.7 percent increase in the nation's population for the same period.

The latest annual compilation of church statistics was made by the Bureau of Research and Survey of the National Council of Churches. It is based on figures released to the Bureau by officials of 251 church bodies in 49 states and the District of Columbia. Details will appear in the Yearbook of American Churches for 1959, to be published on September 8. There are 260 religious bodies listed in the Yearbook.

Alaska In  
Church statistics for Alaska were requested for the first time for the latest survey. Those for Hawaii will be included next year.

Other reports made by the churches include:

Sunday and Sabbath (Saturday) School enrollment: 41,197,313 in 1958, an increase of 937,541 or 2.1 percent over 1957.

Per member contributions annually: for all causes—\$63,27, an increase of 4.1 percent over 1957. (For congregation expenses—\$50,89, an increase of 3.9 percent over 1957. For benevolences—\$12,38, an increase of 5.4 percent over 1957.) These figures are based on reports from 41 church bodies, and released by the Department of Stewardship and Benevolence of the National Council of Churches.

New construction of religious buildings for all faiths: \$863,000,000. This compares with \$868,000,000 spent in 1957, an increase of 6.7 percent.

Progress Seen

Since Mrs. Jones has been manager of the store it has seen a period of progress and growth, culminating in the move to its new building at 125 North President.

Prior to 1920, near the corner of Lamar and Capitol Street, Dr. P. I. Lipsy owned the Baptist Record and his son, John, operated a small book store. The

bought both the paper and the store in 1920 and the store moved to 502 East Capitol Street. It

when it temporarily was located at 213 West Capitol Street.

(Continued on Page 2)

CAYLOR "RETIRES" — Dr. John Caylor, for many years editorial secretary of the Home Mission Board, has "retired" to the position of associate pastor of First Church, Little Rock. (See story on page five.)



Mrs. O. M. Jones  
Receives 25-Year  
Service Award

NASHVILLE, Tenn. (BSSB) — Mrs. O. M. Jones, manager of the Baptist Book Store, Jackson, Mississippi, will receive her 25-year service award from the Baptist Sunday School Board in September.

Mrs. Jones, a native of Rives, Tennessee, has been manager of the store in Jackson since Mar. 1, 1936. Before that she was manager of the Baptist Book Store in Nashville for two years.

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(Continued on Page 2)

## FIRST-HAND REPORT ON AFRICA—BY THEODORE ADAMS

By Theodore F. Adams  
Richmond, Va., President  
Baptist World Alliance

"Africa is in a ferment," said

Adams. Mr. Denny and I visited Baptist people in seven different countries. A missionary

said, "Africa is in the twilight

of the world today." Another

put it this way, "Africa is like

a woman in travail with new nations struggling to be born."

Certainly nationalism and independence are in the air. People who have lived long under colonialism, however beneficial, are restless and want to be free.

Some countries are already

free and independent or nearly

so and others soon will be.

Some have found that independence is no guarantee of democracy and others are eager to pay the cost of democracy if they can be free. Some countries are more ready than others for independence and self-government.

#### Baptist Contributions Cited

Baptists have made a significant contribution to that readiness for self-government by their emphasis on Christian education. The establishment of churches schools and seminaries has helped provide able leadership for today and tomorrow — men and women of culture and character, vision and integrity.

Ours was a long journey as we travelled from Cairo to the Cape and back to Leghorn and

Tripoli. Everywhere we felt at home with our Baptist people and received a warm welcome

from missionaries and religious leaders.

In Egypt we have only a few

Baptists in small churches at

Cairo and Faiyum. They are

largely the result of the faith and labor of one man who started

the school here. The Christians struggled to keep them going until help came from the outside.

(Continued on Page 2)

## Pioneer Work Clarified

NASHVILLE (BP) — When Southern Baptists conduct work in pioneer areas of the United States, "We are not competing with anyone except the devil. We are not out to hurt other conventions or other churches,

simply to witness where there is a need."

Arthur B. Rutledge, Atlanta, director of missions division for the Southern Baptist Home Mission Board, made this statement at a conference here.

He revealed that Southern Baptists now have some kind of work in every city in the U. S. with over a million population except Boston.

He compared the spreading of Southern Baptist work to the account in the book of Acts, "The difference is," he stated, "that today it is not persecution but industrial revolution that accounts for the scattering abroad of our people."

The address was before 450 associational superintendents of

missions. Rutledge pointed out that the chief reason for Baptists being in pioneer areas is the great population shift that has taken place in this country. Attracted by industrial jobs, moved by the military, or away in school, Southern Baptists have found themselves in new locations.

#### Several Reasons

These people have begun missions or churches for several reasons, he pointed out. In some cities they found no Baptist churches. In others there were not enough Baptist churches. In some cases the local church program did not meet their needs, Rutledge said.

In isolated cases mistakes (Continued on Page 2)

## Convention's Cooperative Program Receipts Pass \$11 Million Mark

NASHVILLE (BP) — Cooperative Program receipts for Southern Baptist Convention agency work passed the \$11 million mark during August, Convention Treasurer Porter Routh announced here.

Income of \$1,456,547 through the Cooperative Program brought the total for 1959 to date to \$11,199,841.

The Cooperative Program is an undesignated plan of giving support to work of state Baptist as well as Southern Baptist Convention agencies. Money is shaped by the agencies on a percentage scale voted by Baptists themselves each year.

#### Designations \$148,019

During August, total designations received were \$148,019 bringing the total for the first eight months of the year to \$9,825,330. The total monies received in August were \$1,004,580 bringing the combined figure

for January-August to \$21,024,971.

Receipts for August, 1959, were slightly ahead of those for August, 1958, when combined total received was \$1,800,313.

(Continued on Page 2)

NASHVILLE — (BP) — The Baptist Sunday School Board is preparing to submit briefs to a federal agency telling why it does not feel that the Teamsters Union should represent any of its employees.

A hearing before National Labor Relations Board examiner was held in Nashville, at which representatives of the Teamsters Union and the Sunday School Board appeared. James L. Sullivan, executive

secretary, and Leonard E. Weidel, personal director, were among Baptist board officials present.

Two questions must be decided by the National Labor Relations Board after receiving briefs and the examiner's minutes of the hearing. First, shall an election be held among Baptist board employees for Teamster Union representation, and second, if an election is called, who will take part in voting?

It is expected that it will be 30 to 60 days before these questions are answered by the federal agency.

The Teamsters Union recently asked for an election among Baptist Sunday School Board employees. The union claims to represent approximately 1,500 persons employed by the board in Nashville.

Methodist Effort

The Methodist organization (Continued on Page 2)

## SS BOARD TO FILE LABOR BRIEF

# Revival Results

New Liberty, Glen: 2 professions of faith, 2 dedications to service, numerous rededications; Rev. Carter F. McGinnis, of Tampa, Fla., was evangelist; Rev. M. Credille is associate pastor.

PARKWAY, Tupelo: August 16-21; Rev. James Fancher, Florence, evangelist; Rev. Robert Shirley, pastor; 5 for baptism; 1 addition by letter; 15 rededications.

Straight Bayou (Sharkey-Issaquena): August 9-16; Rev. Barney Walker, Jackson, evangelist; 15 professions, for baptism; three additions by letter; many rededications; Rev. J. A. Blunt, Jr., pastor.

Wayside, Vicksburg: Rev. Joe Royal, Calvary, Macon, evangelist; Rev. Carey Paul Douglas, pastor; "morning services impressive, all seats filled nightly, decisions in almost every service."

Ridge Land: Rev. Malcolm Jones, evangelist; Johnny Cox, song leader; Rev. Leroy Atchley, pastor; 22 additions by letter; five professions of faith; two rededications.

Moselle: Rev. Dan Holcomb, evangelist; 16 professions of faith; three additions by letter; Rev. H. L. Davis, pastor.

Friendship (Monroe): August 23-28; Rev. J. D. Caples, pastor and evangelist; Robert Cooper song leader; four professions of faith for baptism; four additions by letter.

Leland, First: Aug. 26-30; youth revival; Larry Thornton, Lake, evangelist; Price Brock, Jr., Pickens, song leader; Betty Hand, Jackson, organist; Rev. James Richardson, pastor; Frank Halbert, Aberdeen, Ole Miss athlete, special speaker; one profession of faith for baptism; two additions by letter; 13 rededications; (Saturday afternoon fellowship at lakeside lodge followed by a picnic supper and outdoor service).

## Names In The News

Rev. and Mrs. R. E. Askew, missionaries on furlough, are living at 2334 Coronet Place, Jackson, Mississippi, and not Jackson, Tennessee, as reported in last week's issue of the Baptist Record.

Mrs. Gordon Holloway of Valley Park Church in Sharkey-Issaquena Association has completed eight years of perfect Sunday School attendance.

Rev. Clifton Blakney of R. 2, Forest, has enrolled in Baptist Bible Institute here at Graceville, Fla., for three years of theological studies, beginning Sept. 2. Mrs. Blakney, who has taught in the Riley, Miss. high school for eight years, will teach in the Florida adult education program here.

Jerre Allen was recently ordained to the ministry by First Church, Greenville, Dr. Perry Claxton, pastor. A graduate of Auburn and a student at Southern Seminary, Jerre is pastor of the Second Baptist Church of Ashland, Kentucky.

W. A. Whitten, associate in the Seminary Extension Dept., attended the nine week summer session at Indiana University, Bloomington, Indiana, where he is working toward the doctorate in education.

Miss Minnie Landrum of Clinton, retired foreign missionary to Brazil, is a patient in Baptist Hospital, Jackson, reported to be in a serious condition.

Dr. and Mrs. Raymond Kell, Southern Baptist missionaries to North Brazil who have been in the States on furlough, have returned to their field of service at Corrente, Piaui, Brazil. Their mailing address is Cidade da Barra, Baia, Brazil. Dr. Kell is a native of Blue Springs, Mo.



MISSISSIPPIANS AT KITTIWAKE—Pictured above is the group in attendance at the third Training Union Week at Kittiwake

August 16-18. Dr. Chester Swor was the assembly speaker. A total of 150 were in attendance.

### First Hand - -

(Continued from Page 1)

In Kenya we found a comparatively new, but promising, Baptist work sponsored by the Foreign Mission Board of the Southern Baptist Convention of the U. S. A. Southern Baptists have begun work also in Tanganyika and Southern Rhodesia, and are exploring possible fields in other lands. This is in addition to their long established work in Nigeria and Ghana.

In Southern Rhodesia we spent a busy Sunday with the Baptists in Salisbury. Work among the whites there is sponsored by the Baptist Union of South Africa, and among the blacks by the Southern Baptists. We next went to Bulawayo where we had the happy privilege of laying the foundation stone of the new building of the First Baptist Church. We also went to Gwelo to visit the fine new seminary that is already training African pastors for service to our churches and future leadership in the Federation.

Courage in South Africa In South Africa we visited all the chief cities and found Baptist work strong and vigorous among "Europeans," "Asians," "Africans" and "Colored" people, as the present government divides population. The government under the "Apartheid" program is vigorously promoting an artificial division of the people that is causing much distress and unrest.

We are grateful for consecrated able Christians leaders in the lands we visited and in others we had to pass by for lack of time. We were sorry indeed that we missed seeing the work of a number of splendid missions, such as that of the National Baptist Convention (U. S. A.) in Liberia, Nigeria and elsewhere, the Canadian Baptists in Angola, the Lott Carey mission in Liberia and a number of others.

Baptist Fellowship Grows

Africa has provided some of our ablest leaders in the Baptist World Alliance. Dr. J. T. Ayorinde of Nigeria is a vice-president and his wife is a member of the Women's Department. R. H. Philpott of Southern Rhodesia is the executive committee, Glynn Tudor of South Africa and Joseph Adegbite of Nigeria are on the Youth Committee. Many others have shared in our work and attended Baptist World Congresses.

Some day, we trust, a World Congress can be held in Africa. Meanwhile, a new day dawns on this great continent that is four times larger than the U. S. A. Baptists not only have helped to bring this about, but are helping to guide new nations toward realization of the vision voiced to us by the Mayor of a great African city.

We are grateful for those who brought to us the light of God's truth as we find it in the Bible," this Mayor told us. "We look toward the day when animism and heathenism will be gone and the light and love of God in Christ will shine in every heart in Africa."

### Revival Dates



Jackson, Alta Woods: Sept. 13-20; Dr. Joe H. Cothen, pastor and evangelist; Jacques M. Kearns, song leader.

### Unspeakable - -

(Continued from Page 1)

This was done as smoothly as in any service I had ever performed," Pastor Smith continues.

"The conclusion of the ceremony I also had typed out, and asked the groom's attendant to read, closing with 'Signed by W. Albert Smith, and my signature.' I then sat at my desk while a picture was made as I signed the marriage license," he concludes.

Christianity Holds Answer

There are many tensions in

### Odle To Speak

### At Convocation At Carey College

Dr. Joe T. Odle, associate executive secretary of the Mississippi Baptist Convention Board, will deliver the address at the William Carey College Convocation on Tuesday, September 15. The service will be held in Tatton Court Auditorium at 10:00.

Dr. Odle is a graduate of Union University, Jackson, Tennessee, and holds the honorary Doctor of Divinity degree from Mississippi College. He is former pastor of the First Baptist Church of Gulfport. Dr. Odle is now serving as interim editor of the Baptist Record.

Music for the Convocation

will be provided by the Carey College Music Department. Gerald Phillips, professor of music, will sing a tenor solo and the Carey College Chorale, under the direction of Mr. Donald Winters, will provide the other choral number.

The Board of Trustees of William Carey College will be guests of the college at a noon luncheon at 12:00. Following the luncheon, they will hold their quarterly trustee meeting.

### Pioneer - -

(Continued from Page 1)

only one transatlantic telephone line to Spain, location of these people in such a vast country with practically no information is almost a miracle. The Spanish authorities, telephone company, and police department made this location possible. They were most cooperative.

In addition to this contact, Governor J. P. Coleman, who heard the newscast and is acquainted with the Whitten family, called the office of Senator

Stennis, and through his office

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air force base hospital at Zaragoza. The Whitten family is indeed deeply grateful to the Air Force for providing the expert medical care that has resulted in his progress.

### Statistics Help

Statistics help Baptists know if their programs are succeeding, and if their methods are working, but more important they help them know spiritual needs.

J. P. Edmunds, the board's secretary of research

and statistics, reported.

Working with the research

and statistics department as a

team are the church clerks and

associational clerks. Much of

### Conventions - -

(Continued from Page 1)

Gifts both through the Cooperative Program and in special designations are running ahead of a comparative eight-month period a year ago. Cooperative Program receipts are up 8.08 per cent and designations up 12.83 per cent.

Figures announced here do not represent total contributions to churches by more than nine million Southern Baptists. Funds kept by local churches and by state Baptists organizations are not included in Routh's totals.

### 30,000 - -

(Continued from Page 1)

and Sunday. Another with five at the first service now has 35 members, but we still need pastors for new churches and missions."

Denver, Colo.—"We have a goal of 64 churches and missions by 1964."

Wyoming—"We recently organized the only Baptist church in Rock River, Wyo., with 39 enrolled in Sunday school the first Sunday. Five adults and two 16-year-olds were baptized into membership of the church.

Western Nebraska—"The three churches organized recently in western Nebraska all have pastors. They have a full program of church activities."

Los Angeles—"We organized churches on each of the last two Sundays. We have a goal of 60 for 1960."

Louisville, Ky.—"We reached our 1959 goal of 10 missions last year, and adopted a goal of 10 more. We gave 10 of our units across the river in Indiana to the new Indiana convention when it was organized last fall."

### SAC Credited - -

(Continued from Page 1)

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### Lost Credit

The last personal contact with the Whittens in Spain was made by Mr. Paul Whitten, a research scientist with the government in Anniston, Alabama. He talked with his mother, Mrs. W. A. Whitten, Sr., and found that Charles was improving although still critical. The only other person injured in the accident was Mrs. W. A. Whitten who had multiple fractures on her left arm and a fractured leg. Mrs. W. A. Whitten and her son Charles are in the American Air Force Base Hospital at Zaragoza. The Whitten family is indeed deeply grateful to the Air Force for providing the expert medical care that has resulted in his progress.

### Official Catholic Directory

The current compilation.

The Roman Catholic church

regards all baptized persons, including infants, as members.

The great majority of Protestant churches list as members only those persons who have attained full membership, usually at age 13. The Yearbook estimates that between 90 to 95 percent of Protestant church membership is over 13 years of age.

### Methodist Largest

The largest Protestant church body in 1958 in the U. S. is the Methodist Church, with 9,870,600 members. Next in order among the most numerous Protestant church bodies are:

Southern Baptist Convention,

9,202,206; National Baptist Convention, U. S. A., Inc., 5,000,000;

United Presbyterian Church, U. S. A., 3,094,633; Protestant Episcopal, 3,042,286; National Baptist Convention of America, 2,668,788; United Lutheran Church in America, 2,283,902;

United Church of Christ (Congregational Christian and Evangelical and Reformed), 2,187,489;

Lutheran Church, Missouri Synod, 2,234,844; Christian Churches (Disciples of Christ) International Convention, 1,943,590.

All the above church bodies,

with the exception of the Southern Baptist Convention and the Lutheran Church, Missouri Synod, are members of the National Council of Churches.

When Protestant church bodies

are grouped into "families,"

the Baptist are the most numerous.

Major "families" are as follows:

Baptist (27 bodies) 20,893,

Methodist (21 bodies) 12,

213,097; Lutheran (18 bodies) 7,

791,246; Presbyterian (10 bodies) 4,126,889; Latter Day Saints (6 bodies) 1,844,751.

This is for the National Labor Relations Board to decide.

Any further comments should be reserved until the Labor Board has acted."

ATHENS, Tex.—(EP)—A Fort

Worth millionaire oilman has

contributed \$100,000 to the

building fund of the First Baptist Church here.

# Golden Gate Opens

## Doors For Classes

Golden Gate Baptist Theological Seminary has opened its doors for classes on the school's new 126-acre campus at Strawberry Point, Dr. Kyle M. Yates, Jr., associate professor of Old Testament and Biblical Archaeology, delivered the academic address today (September 1) at the convocation service marking the opening of the seminary's 16th session. President Harold K. Graves headed the formal academic procession and presided at the program.

Dr. Yates has been on the sem-

### Church - -

(Continued from Page 1)

more than double the 1950 figure of \$409,000,000. These figures are based on U. S. Department of Commerce reports.

Religious education statistics (Sunday and Sabbath schools) are based on reports made by 222 church bodies as against 230 reporting the previous year.

274,770 Sunday Schools

...There were 274,770 Sunday or Sabbath schools, with 3,335,782 teachers and officers, and a total enrollment of 41,197,313 in 1958.

The Yearbook comparison of current religious education figures with previous years shows the following trend:

There were 184,686 Sunday schools with an enrollment of 23,206,374 persons in 1926. There were 246,240 schools with an enrollment of 29,775,357 in 1950.

Church membership by major groupings for 1958 is as follows: Protestant, 61,504,669; Roman Catholic, 39,509,508; Jewish congregations, 5,500,000; Eastern Orthodox, 2,545,318.

Three of the four major groups showed increases for the year.

## PX Privileges For Missionaries?

WASHINGTON, D. C. (RNS)—Rep. Charles C. Diggs Jr. (D-Mich.) has introduced legislation to give American missionaries abroad the right to purchase commodities from U. S. Government commissaries.

The bill would grant PX privileges and prices for subsistence supplies to missionaries who wished to use Army, Navy, or Air Force commissaries.

The measure was necessitated Rep. Diggs said, by the plight of some missionaries abroad who, because of limited funds or remote location, sometimes run short of supplies.

Commenting on the opposition of some church groups to such a bill on the grounds that it violates separation of Church and State, Rep. Diggs stated, "I don't see the application of that concept to this situation."

### UN Observer Post

RIDGECREST, N. S. (RNS)—Brooks Hays, immediate past president of the Southern Baptist Convention, was elected its first permanent observer to the United Nations by the denomination's Christian Life Commission at a meeting here.

A director of the Tennessee Valley Authority and former Congressman from Arkansas, Mr. Hays was a member of the U. S. delegation to the UN in 1955. He is a former chairman of the commission.

Named alternate UN observer for the Convention was A. C. Miller of Nashville, Commission executive secretary, who was authorized to call a seminar on the UN for Baptist leaders next year. It will be held in New York during a UN session.

Mr. Hays frequently has referred to the UN as the "most effective" agency for peace. Earlier this year he was a delegate to NATO's Atlantic Congress in London, serving as chairman of its Spiritual and Cultural Committee.

## Neshoba Association Ends 4th Decade

By L. GORDON SANSING  
Cooperative Missions Dept.

Neshoba County Association was organized in 1920. During the first year of organization, there was an Associational Missionary but no name is listed.

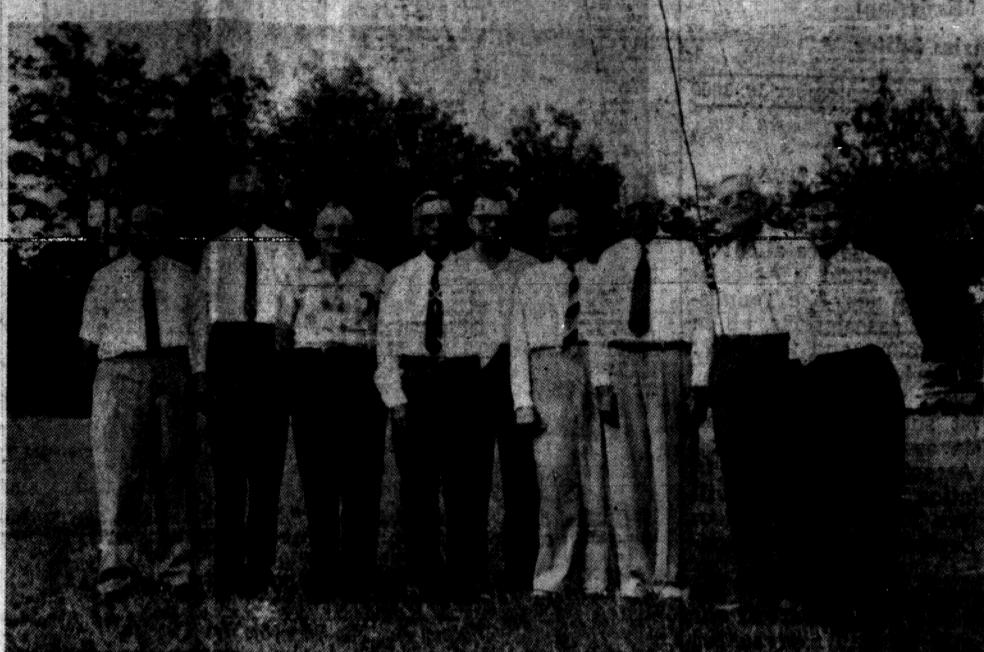
In 1924, plans were discussed for appointing a Superintendent of Missions and Evangelism. It was not until 1928 that the plans materialized and Rev. S. J. Rhodes was chosen to serve as Educational Secretary, half-time.

The Associational Missions Committee recommended Rev. Kenneth Hall as Associational Pastor in 1943. During his five years of service much progress was made among the white churches in the Association. Therefore, the Association formed a training program for the Negro Baptist Pastors in order that a well-rounded program could be established.

George Madison

Rev. George Madison served as Associational Missionary in the Neshoba Association from March 15, 1957 until October, 1958 when Rev. W. B. Boatner was called to the Association.

Since the establishment of the full-time missions program, the number of churches has increased from 23 to 28. THE NUMBER OF FULL-TIME CHURCHES HAS INCREASED FROM ONE TO SIXTEEN: the number of



NESHOBIA ASSOCIATIONAL OFFICERS—Left to right: Rev. B. J. Kellogg, Moderator; Rev. V. J. Moss, S. S. Sup.; Bill McNeese, T. U. Director; J. W. Lewis, Clerk-Treas.; Rev. Roy Collier, Member of Executive Committee; Rev. W. E. Palmer, President of Pastors' Conference; Newt. Dewees, Member of Executive Committee; W. J. Vance, Member of Executive Committee; Rev. W. B. Boatner, Missionary.

half-time churches from 13 to 7. Sunday Schools have increased from 20 to 28; vacation Bible Schools from 9 to 28; Training Union from 8 to 22; W. M. U. from 17 to 53. The number of churches having pastors' homes has increased from 2 to 13; church membership from 3545 to 5698. Twenty-three of the twenty-eight churches have budgets.

#### Schools Of Missions

A home has been purchased for the Superintendent of Missions. Two Schools of Missions and a county-wide revival have been conducted. Services are conducted in the jail each Sunday sponsored by the Association.

Future plans include continued improvement in the church program, the establishment of at least two missions and work among the negroes, especially in Vacation Bible Schools.

Rev. Boatner, the present missionary, was born near Collins, Mississippi. He is a graduate of Clarke College and Mississippi College and attended New Orleans Seminary. He served as pastor in Neshoba and Warren Counties and for five and one-half years as Missionary in the Adams-Union Association.

He is married to the former Miss Maude Ellis of Picayune. They have one son, Paul, and one granddaughter.

#### Officers

The Associational Officers are Rev. B. J. Kellogg, Moderator; Rev. Clyde Wroten, Vice-Moderator; Wilbur Lewis, Clerk-Treasurer; Rev. Wayne Crenshaw, chairman of the missions committee; Rev. V. J. Moss, Sunday School Superintendent; Bill McNeese, Training Union Director; Mrs. A. W. Burt, W. M. U. President; Rev. W. E. Palmer, President of Pastor's Conference; Rev. L. O. DeWeese, chairman of Evangelism; Rev. Bryce Evans, Historical chairman.

## KHRUSHCHEV AGREES TO DISCUSS JEWS IN RUSSIA

During his visit to the U. S., Soviet Premier Nikita Khrushchev promised to discuss the position of Jews in the Soviet Union. This has been one of the main subjects on the agenda of the World Jewish Congress since Soviet authorities have closed a number of synagogues in remote provinces. Philip M. Klutznick, honorary president of the B'nai B'rith said Khrushchev is willing to see American Jewish leaders when he visits the United States. The Russian leader's promise was made and published during recent AJC meetings in Stockholm.

Meanwhile, a New York report on Jewish life in Russia since World War II charged that official policies of the Soviet Union and its satellite nations threaten the extinction of the Jewish religion and culture in a vast region of the world.

## Sunday School Department

### Is Your Church Providing For Y. P. Away?

A new department can now be started in every church where Young People are temporarily away from home. This new department, which requires no space or it does not meet on Sunday, called YOUNG PEOPLE AWAY.

Young  
People  
Away

A Church Ministry for Single and Married Young People

Temporarily Away From Home

JAMES V. LACKEY

### Use The Bible Survey Plan

The BIBLE SURVEY PLAN for Sunday School workers offers a splendid opportunity for a church to give its workers a complete survey of the Bible during an eight month period beginning in October. The BIBLE SURVEY PLAN is outlined as follows:

#### The Book of Books

From Adam to Moses  
From Solomon to Malachi  
From Bethlehem to Olivet  
From Pentecost to Patmos

Two hours are spent in each class session.

—Special weeks and holidays are considered in eight months.

—"Supplementary Study Helps" are available for each pupil at Baptist Book Store for .90

—"Supplementary Teaching Materials" can be secured from Sunday School Department.

—Reading of entire Bible is part of the plan.

—Six awards are available in Church Study Course for successful completion of Bible Survey Plan.

—Write your Sunday School Department for additional material.

### Have Your Planned Action Night?

Action Night is the time each association launches its Sunday School program for the new year. The ideal time would be September 18 but it might be your association would plan for Action Night to be the first association Sunday School meeting of the new year in October.



SMITH ASSOCIATION has now observed the first county-wide G. A. Coronation service of its history. Eleven Maidens were: Dianne Davis, Ann Develin, Sara Moran, Marilyn Ford, Debbie Robinson, Paula Kelley, Glynda Huff, Sandra Jones, Lynda Yates, Joy Butler, Margie Yelverton. Eight Ladies-in-Waiting were: Mary Ann Cooper, Georgia Kelley, Judy Miley, Linda Miley, Shelia Sims, Rebecca Ann Cockrell, Marcia Cockrell, Terrie Monroe. Five Princesses were: Beverly Tullos, Donna Monroe, Dianne Ishee, Deon Mayfield, Georgia Carol James. Three queens were crowned: Arlene Tate, Barbara Ann Clark, Martha Mabry. Peggy Johnson was usherette, Ann Jolley organist, and Mrs. Grady Smith, Associational GA director, presided. Mrs. Percy M. Cooper, Raleigh GA director, gave the charges, and Mrs. G. E. Jolley, Associational W. M. U. President, presented the awards. Rev. G. E. Jolley is Supt. of Missions.

## John Caylor At 64, "Retires" From Editorial Position Into Ministry

By Jack U. Harwell, Ass't. Editor "The Christian Index," Atlanta, Ga.

John Caylor is a rare man, indeed. At the age of 65, he is retiring from a top-flight position at the peak, not the twilight, of a useful career, only to step right back into the field of his first love, the ministry.

Dr. Caylor retires as editorial secretary of the Home Mission Board October 15, to become associate pastor and director of activities of the First Baptist Church of Little Rock, Arkansas where Paul Roberts is pastor.

He had planned to retire January 1, but the coming of Walker Knight, former associate editor of the Texas Baptist Standard, as his successor and the call to the Little Rock church allowed the date to be moved to October 15.

#### Third Joint Title

The Little Rock Service will be the third time Dr. Caylor has held such a joint title. He was with W. R. White at the Broadway church in Fort Worth and

SALEM, W. Va. (RNS)—Persistence in prayers for world peace was urged by the Seventh Day Baptist General Conference in a resolution adopted at its 47th annual meeting here.

## Stimulate interest in missions...

books, films, teaching aids that carry out the foreign mission theme for 1959

### WORLD EVANGELISM: OVERSEAS

#### Foreign Mission Graded Series Study Books

##### Adults

##### BY ALL MEANS

by Baker James Causton and others

This book is written by the executive secretary and the area secretaries of the Foreign Mission Board. They show through illustrations from Baptist mission fields how missionaries use "all means"—preaching, teaching, healing, publishing, counseling, guiding, leading—in witnessing for Christ. (6c) Paper, 85¢

##### Young People

**MISSIONARY ASSIGNMENT: Your Place in Winning the World**  
by Johnni Johnson

Through illustrations from mission areas all over the world, the author points out the basic methods of Christian teaching. (6c) Paper, 85¢

##### Intermediates

**APPOINTMENT FOR ANDY**  
by Ivyley and Amelia Bishop

Andy, an Intermediate boy, learns through his family discussion of an orientation meeting how missionaries are appointed and what it means to be a missionary. (6c) Paper, 50¢

##### Juniors

**TEN BRIGHT EYES**  
by Dorothy Weeks

The story of boys and girls in five countries—Philippines, Japan, Israel, Paraguay, and Africa—who hear the story of Jesus from Baptist missionaries. (6c) Paper, 50¢

##### Primaries

**AREX AND THE GOOD NEWS**  
by Sue Terry Woodson

When John and his missionary mother and dad from Hong Kong visit Alex and his preacher dad and mother in Tennessee, the boys learn that they use the same methods to tell about Jesus in Nashville that they do in Hong Kong. (6c) Paper, 50¢

Teachers Guide for each title (6c) Each, 25¢

#### Supplementary Book

**MISSIONARY ALBUM**, edited by Genevieve Greer (Loose-Leaf Edition), (6c), \$3.50

#### Handwork and Teaching Helps

**Picture Book—THE MISSIONARY VOCATION**, (7f), \$1.00

**Films—THIS WAITING WORLD**, 29 minutes, sound, color, Rental \$5.00

**IN THE CIRCLE OF HIS WILL**, 29 minutes, sound, color, Rental \$5.00

**Filmstrip—WORLD EVANGELISM: OVERSEAS**, 47 frames, color, with manual, (7f), \$3.50

**Slide Sets—(7f) Per set, each \$3.50**

**TEN BRIGHT EYES** (to illustrate the Junior book)

**ALEX AND THE GOOD NEWS** (to illustrate the Primary book)

**WORLD EVANGELISM THROUGH PREACHING**

**WORLD EVANGELISM THROUGH TEACHING**

**WORLD EVANGELISM THROUGH HEALING**

#### Teaching Aids

**CHRISTIAN MISSION PUZZLEMAT**, (50¢ per dozen)

**HYMN FAVORIS**, (83w), 10 for 15¢

**GLOBAL NAPKIN**, (83w), 50 for 80¢

**GLOBAL PROGRAM FOLDER**, (83w), 35¢ per dozen

**CREATIVE USES FOR CHRISTIAN MISSION ACCESSORIES**, (83w), 10¢

#### Cut-Outs

**CAMEL**, (83w), 40¢

**CAMEL TRAIN**, (83w), \$1.00

**DONKEY**, (83w), 15¢

**ELEPHANT**, (83w), Per sheet 50¢

**WATER BISON AND BOY**, (83w), 15¢

**TORRI**, (83w), 10¢

**INTERNATIONAL CUT-OUTS**, (83w), per set 50¢

ORDER FROM YOUR BAPTIST BOOK STORE

## Association Meetings Begin

The annual Baptist Association meetings are about to begin. The first in Mississippi will be the Benton Association meeting at Pleasant Hill Church, up near the Tennessee line, on September 7-8. Four other associations, all in North Mississippi will meet in September, and the other seventy-one in our state will meet during October.

The district association is the very foundation of Baptist denominational life. The first such organization in America was the old Philadelphia association. The first in our state was the Mississippi Association organized in 1806 with six churches. This association still exists and will hold its 153rd annual session this year. There are more than 1100 associations in the Southern Baptist Convention territory now.

While the character of the programs and work of the associations have changed they are still a basic part of our Baptist life, and every church should be well represented in the meetings. Indeed it would be a blessing to all Baptist work if every member of each church would avail himself of the opportunity to attend.

In these meetings there is fellowship, inspiration and Baptist democracy at work. Reports are given from the various churches, and reports of our missionary, educational and benevolent work are presented. Usually representatives are present from the Convention Board and some of the other agencies. There is preaching, for one of the highlights is the annual sermon, and sometimes there are other sermons such as the missionary sermon or doctrinal sermon. Then, too, there is food, for at the noon hour a bountiful meal is spread.

Here is Baptist fellowship at its best; Baptist democracy in one of its finest forms. Let us improve the programs, but keep these meetings for all the years ahead, for they are the grassroots of Baptist strength.

## Baptist Work In Spain And Portugal

(Last of a series of editorial reports based upon experiences and observations during the recent Spain-Italy Preaching Mission.)

Several of the men of our party spent a week preaching in the churches of Spain. Their reports were given in a recent issue of the Record so this report will be confined to general information and actual experiences of the writer.

Spain is approximately the size of Mississippi, Alabama, Louisiana and Arkansas combined, with a population of almost thirty million, is three times as thickly populated as these states.

Spain is probably the most solidly Catholic country in the world today. Roman Catholicism is the established religion, and Church and state cooperate in appointing priests who are paid by the State. Religious liberty in the fullest sense is unknown, and only a reluctant toleration of minority groups is practiced.

Southern Baptist work in Spain began in 1921. Today there are 45 churches with about 2700 members. Ten Southern Baptist missionaries serve there along with 32 national pastors. Nine of the churches are self-supporting. A Seminary has been operating in Barcelona for the past several years.

Difficulties and persecution have been the frequent lot of Baptists in Spain, and at the present time five of the church buildings are closed by government order. Two of these are in Madrid. Both of these congregations continue to meet however, using the facilities of the First Baptist Church and private homes for their services.

Our party visited the First Baptist Church in Madrid. There was a splendid attendance at the Sunday school. Since our group could not understand Spanish we spent the Sunday school hour with the pastor, touring the building and then listening as he told us of the church and its work.

The building was in the other apartment and business buildings along the street. There is no evidence whatever that it is a church, since no signs signifying that it is a Baptist church are allowed to be displayed. The people are not allowed to congregate on the outside of the building, nor can they distribute tracts or literature inviting people to the services. Once inside the door of the building the familiar marks of a church are present. The attractive auditorium will seat about 300, but usually has congregations far larger than that at the evening services.

On the morning that we worshipped there, a wedding ceremony was conducted as part of the worship service, and the couple, along with the congregation, heard a special message on a Christian Home. We were told that the bride had been a believer only a short time, but the joy in her face and that of her husband told of what Christ was going to mean to their home.

Our party visited the Second Baptist Church in Madrid. This building is the property of the Southern Baptist Foreign Mission Board but the auditorium section was sealed by police in 1954 and has been closed since that time. The pastor has been arrested at times as have some of the other pastors and leaders in Spain. Final disposition of this pastor's case is still in the courts.

We had fellowship with Mississippians Mr. and Mrs. Charles W. Whitten and their family while we were in Madrid. They have served as missionaries in Spain for a number of years.

Southern Baptists should pray earnestly that somehow the doors of opportunity might open in Spain. We believe that if religious freedom were granted that Baptists would make rapid advance there.

## Portugal

Our party spent only one full day in Portugal, but had opportunity of learning much concerning Baptist work there. Southern Baptists have no mission work, but are in contact with the churches which were established by Brazilian Baptists. It is hoped that we may soon be able to work with them in a mission relationship. Some of the pastors came more than one hundred miles to meet our group, and a large congregation gathered for a service at the Third Baptist Church just before our departure for America. Two of our party spoke, and missionary A. R. Crabtree, formerly missionary to Brazil, who is at the present time serving as Southern Baptist fraternal representative to the Baptists of Portugal, served as interpreter. We shall not soon forget the fellowship with these Baptist brethren. Some of them came to the airport and remained with us until time for our plane to depart at 2:00 a.m.

## Europe Calling

Long ago the apostle Paul heard the call from Europe and help us." There is a familiar call for Southern Baptists today. While we are working in several countries we have made little more than a start. Many



Even As The Master Did

## Missions Volunteer Predicts Future

By Theo Sommerkamp

LOUISVILLE (BP) — When the earthquake occurred in West Yellowstone, Mont., the event bore out one of the most recent predictions of Dr. Spencer P. Thornton, 29-year old surgeon and theology student.

A candidate for medical missions in the Orient, Dr. Thornton is attending Southern Baptist Theological Seminary for a year as recommended by the Southern Baptist Foreign Mission Board.

In case you tuned in late, Dr. Thornton hit the papers and air waves last spring when he called the 1-2-3 finish in the Kentucky Derby, even to Tomy Lee's winning in a photo-finish. Consult your sports pages to see that this is precisely what will win.

The national — even international — fame has brought with it a deluge of mail and telephone calls. After the Derby "hit" vaulted him into national headlines, he had to have his telephone disconnected. Mail surges in, much of it from people who want him to forecast lotteries and the like. This he ignores.

## Key Secret

A race track on the eastern seaboard wanted him to predict a race for it after the Derby success, but he declined. No ties with gambling, he said, for this is just a hobby to him. (The Derby prediction was done in such a manner that no one could have bet on it. It was under guard from the time he wrote the names of the horses down until the paper was read aloud.)

Dr. Thornton leaves audiences agape at his mental magic. Whatever may be the secret of his headline forecasting, he is keeping it a secret. In the tradition of all entertainers. But there's no question about his mind being highly-developed and his having a superior memory.

As a junior-age boy in North Carolina, Dr. Thornton had already conducted his first magic show — dissolving knots, reconstructing cut ropes, and making scarves vanish and reappear — when he launched into mental magic.

At 16, he was deeply engrossed in mental magic and entertaining. But God was calling, and young Spencer got the message that he was to become a doctor and a medical missionary. He attended Wake Forest College and its Bowman Gray School of Medicine.

On a speaking engagement at Baylor University, he met attractive Ginnie (pronounced as Guinea) Cooper, daughter of Southern Baptist missionaries to Argentina, the W. L. Coopers. Their romance ensued. She had already dedicated her life to missions.

Forecasting, and other feats of entertainment, are his hobby. They have no tie-in to medicine or religion, except as he uses his magic and forecasting to gain attention, then tells his own Christian testimony. This he does regularly.

Accomplishing God's will for his life is interest No. 1 to Spencer P. Thornton. He tells his audiences that the only definite thing about the future is that God holds it.

## God And Safety

SANTA FE, N. M. (RNS)—

State safety officials called on New Mexico clergymen to put over the idea that drivers "should not leave God behind" when they enter their automobiles.

D. K. Kelly, state safety administrator who first appealed for help from ministers, priests and rabbis in his highway safety program last June, mailed to all spiritual leaders an interdenominational booklet of 12 suggested one-minute sermons and other suggestions for launching church safety education programs throughout the state.

Gov. John Burroughs, in the booklet's foreword, termed the churches' response to the first request for aid "overwhelming" and "truly heartwarming."

doors are already open to us, and others will open as we pray and put ourselves in God's hand, ready to go where He sends us.

Little lights of the gospel are shining in many places in Europe, but they can become a mighty flood of gospel light, reaching every area, when we give our best to the world mission cause of our Lord.

## BAPTIST PREACHER WOUNDED IN ESCAPE FROM INDIANS

BADGLEY SETTLEMENT, Illinois, March, 1813—(BP) — A badly wounded and almost exhausted Baptist preacher arrived here today and gasped out his story of how he escaped from a band of Indians who killed his traveling companion.

The minister, David McLain, said that he and his companion, named Young, left Boone's Lick country early this month, enroute to Kentucky. They traveled without incident until they reached Hill's ferry on the Kaskaskia River.

## One Shot

The ferry was abandoned recently when settlers saw Indian signs in the area, and McLain and Young swam across the river with their horses. About a half mile from the river they were attacked by the Indians. Young was shot from his saddle in the first hail of bullets, and McLain's horse was shot from under him.

"I threw my saddlebags in the brush," McLain said, "and ran for my life. I was poorly fixed for running, however, as we had just swum the river and I was further hindered by a wet overcoat, leggings, boots and spurs."

The preacher soon outdistanced all the Indians except one. When this one fired and missed, the preacher threw off his coat, hoping this prize would satisfy the savage. He continued in pursuit, however, and the life-and-death chase through the wilderness lasted for more than an hour. McLain said that the Indian fired at him eight times during the chase. One of the balls struck the preacher near the elbow.

"Finally we came to a bend in the river," McLain said, "and

the Indian fired his last shot just as I dived into the deep water. By swimming diagonally across the stream I was soon out of range, and I suppose the savage decided that it was a bit too cold for a swim."

Once across the river, McLain rolled on the ground to restore circulation after swimming the icy waters. Then, wounded and exhausted, he made his way through the wilderness night until he staggered into this settlement—thirty-five miles away.

The preacher is now being treated for a bullet wound, fever and exhaustion. A party is being organized to go to the river, bury McLain's companion, and recover the preacher's saddlebags so that he may continue his journey.

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10TH CENTURY BAPTIST PRESS

## Pages

## From The Past

By J. L. Boyd, Sr.

## 50 YEARS AGO

Rev. J. H. Lane reports of his meeting at Johnston Station in which he was aided by Rev. S. L. Morris which netted twenty-one for baptism.

Rev. W. M. Bostick reports on a good protracted meeting with the Knoxubee Church assisted by Tom D. Brown as singer which resulted in six additions. Rev. B. L. Wallace was pastor. (Will someone reading this let me know whatever came of this church named Knoxubee?)

Dr. J. R. Sample (M.D.) of

Summit tells of a good meeting by the Shady Grove Church which resulted in 28 additions, 26 of them for baptism. Pastor J. L. Johnson was assisted by Rev. P. I. Lipsey of Clinton.

Pastor S. W. Sibley of Tyertown tells of a very successful meeting in which he was assisted by Rev. J. B. Lawrence of Louisiana resulting in 27 additions, 24 of them by baptism.

## 40 YEARS AGO

Rev. W. E. Farr of Glendale tells of a wonderful meeting in the Mt. Pleasant church Amite County which he served on Sunday afternoon which resulted in 60 additions, 58 of them for baptism. He had also assisted Pastor D. W. McLoud at the East Fork Church, Amite Co., which resulted in 47 additions, 43 of them by baptism.

The Davis Memorial (Crestwood) Church, Jackson, closed a "good meeting" with 30 additions, 23 of them for baptism. Pastor T. J. Blass was assisted by Rev. Madison Flowers.

## New Books

## SERMONS ON REVIVAL

by Charles H. Spurgeon (Zonderman, 256 pp., \$2.95) — Here are two volumes from the new twenty-volume library of Spurgeon's Sermons. These messages have, of course, been published before, but the classification and selection in this new set is very satisfactory and makes the messages on certain themes readily accessible. As always, any volume of Spurgeon sermons, is a volume of great preaching.

THE EPISTLES TO TIMOTHY by Russell Bradley Jones (Baker, 81 pp., \$1.50) is a study manual for the Bible student—in the seminary, in college, in church study group, or in private study.

30 PROGRAMS FOR YOUNG PEOPLE by B. Hoyt Evans (Baker, 106 pp., \$1.50) includes program topics such as "How Do I Know It's Love," "What Is Death?", "Why Drink?", and "Called to be Students."

SPECIAL DAYS AND OCCASIONS by Billy Apostolen (Baker, 103 pp., \$1.00) contains outlines on seven sermons to mothers, seven sermons to fathers, seven sermons to ministers, seven sermons for funerals, seven sermons for special days, seven sermons for youth meetings, and seven sermons for special occasions.

THE CHRISTIAN FAMILY AND HOME by Alexander C. De Jong (Baker, 70 pp., \$7.50) is written to stimulate discussion among fellow Christians about the various facets of married life and the family. It does not give full discussion of topics introduced but rather serves as a springboard for discussion groups.

HOW TO WIN OVER WORRY by John Edmund Haggai (Zonderman, 179 pp., \$2.95) is a book of unusual but very readable and most helpful messages on one of the most common problems of life. The author is a gifted and popular Southern Baptist evangelist, who formerly pastored some of our strong churches and had much experience in counseling. Burdens in his own life have also given him understanding of people's needs. A helpful book.

## Calendar of Prayer

September 14 — Doris Waterer, Baptist Building, Mrs. Ruth E. Duncan, Carey College faculty.

September 15 — Dr. J. H. Hitt, Miss. College faculty; Mrs. Florence Taylor, Blue Mountain faculty.

September 16 — Margie Bird, Baptist Book Store; Mrs. C. C. Cornelius, Tishomingo Assoc. W. M. U. Pres.

September 17 — Edwin Sansing, Hinds Assoc. Brotherhood Pres.; Dr. Harry L. Spencer, Baptist Building.

September 18 — Rev. R. L. McFerrin, Miss. Assoc. Missionary; T. D. Rice Jr., Humphreys Association Music Director.

September 19 — Katherine Bearden, Student Secretary, Gilfoyle School of Nursing; Miss Mary B. West, Wm. Carey College faculty.

September 20 — Mrs. Milton Tutor, Union County Assoc. W. M. U. Pres.; Mrs. W. H. Walker, Adams Assoc. W. M. U. President.

## The Baptist Record

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J. E. Lane ... Business Manager  
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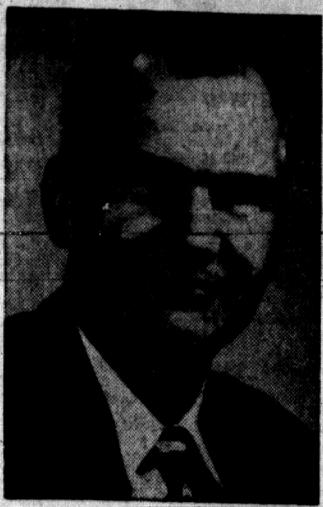
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The Baptist Record is a member of the Southern Baptist Press Association, the Associated Church Press, and the Evangelical Press Association.



CHIHUAHUA'S FIRST BAPTIST—This is the First Baptist Church in Chihuahua, Chihuahua, Mexico. Mr. and Mrs. James M. Short Jr., are the Southern Baptist missionaries responsible for the evangelistic work in the Chihuahua field, where there are nine churches, four of which are self-supporting, and 22 mission chapels. Last year these churches added 77 members by baptism. Each church has a Sunday school, Training Union, and missionary society. Related to Southern Baptist mission work in all of Mexico are 92 churches, with 7,676 members, and 271 mission chapels.

## Oratorio "Elijah" To Be Presented At Jackson's First Church Sept. 18



Dr. Warren Angell

The oratorio, Elijah will be repeated this fall by Hinds County Baptist musicians. Dr. Warren Angell of Oklahoma Baptist University, will again direct.

This event will be presented Friday night, September 18, at First Church in Jackson according to M. Fred Ellerbe, Hinds County music director.

Participating will be Frank Stovall, Southwestern Semi-

nary, tenor; Mrs. Ruth Parchman, soloist, Bellevue Baptist Church, Memphis, soprano; Miss Jo Ann Shelton, Southwestern Seminary, contralto; Kenneth Dooley, minister of music, First Church, Shreveport, bass; Miss Hazel Chisholm, First Church, Jackson, organist; Mrs. Cecil Roper, Parkway, Jackson, pianist, and choir members of Hinds County Baptist churches.

**Rehearsals In Progress**  
Rehearsals are already in progress. However, during the four evenings before the presentation of Elijah, September 13-17, Dr. Angell will teach a class in vocal technique—simply for all those who want to learn to sing, or to improve their singing. Sectional rehearsals will also be held nightly.

Dr. Angell is internationally known as the Dean of Fine Arts School at Oklahoma Baptist University. He is the author of several books on vocal technique, a notable composer and arranger of choral music.

There are no fees for the course and the Friday program is free. As last year, large delegations of music lovers are expected within several miles radius from Jackson.

## Bill To Prohibit Liquor On Airlines Advances

**WASHINGTON, D. C. (RNS)**—A House subcommittee which has been holding public hearings on the serving of liquor aboard airliners has voted to recommend enactment of legislation to prohibit any alcoholic beverages on commercial airliners.

The sub-committee on aeronautics legislation headed by Rep. John Bell Williams (D-Miss.) voted to report favorably the bill H. R. 1075, sponsored by Mr. Williams, which would prohibit all drinking on commercial aircraft.

The bill now goes before the full House Committee on Interstate and Foreign Commerce headed by Rep. Oren Harris (D-Ark.) where early approval to send it to the floor of the House is expected.

Representatives of religious and temperance groups, as well as spokesmen for the airline pilots and stewardesses urged enactment of such legislation at the recent Congressional hearings.

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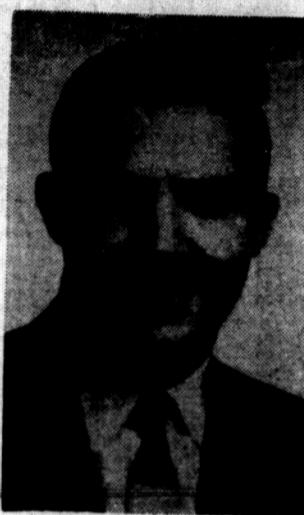
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Rev. G. C. Cox

## Pastor Honored On Tenth Anniversary

**Rev. G. C. "Bill" Cox, Jr.** was honored on Friday Night, August 28, his tenth anniversary as pastor of Hillcrest Church in Jackson with a "This Is Your Life" program.

The climax of the program was the appearance of Rev. Cox's parents, Mr. and Mrs. G. C. Cox, Sr., of Des Moines, Iowa. This part of the program was a complete surprise to Brother Cox as the church members and friends had made their trip to Mississippi possible.

A reception was held in the fellowship hall of the church at which time gifts were presented to the pastor and his wife. The church family gave a complete china service for eight and eight place setting of silver. Letters from the church members to Rev. and Mrs. Cox were presented to them.

Music for the program was provided by Bob Griffith and Rolland Shaw. Hundreds of friends were present.

On Sunday, August 30, at the morning service Mr. and Mrs. Cox, Sr. made a public profession of faith in Christ.

**JEFFERSON CITY, Tenn. (BP)**—The 1300 students expected at Carson-Newman College here will find a new, half-million dollar fieldhouse almost complete when they return for the 1959-60 school year. One of the first chapel services is scheduled to be held in the fieldhouse auditorium. Carson-Newman is a school of Tennessee Baptist Convention.

## Sunday Reports

### Sunday School Attendance Training Union Attendance Additions To The Church

SEPTEMBER 6, 1959		
Ratesville, First	455	101
Bethel (Law.)	162	55
Blox, Forrest Ave.	114	57
Bonnieville, First	313	117
Bryson	364	120
Canton, Second	245	10
Crystal Springs, First	364	218
Greenwood, North	364	108
Gulfport, Grace Mem.	342	104
Holmes, Providence	44	10
Holmesburg, 28th Ave.	245	12
Hernando	181	72
Jackson:		
Broadmoor	549	230
Oak Forest	238	126
Calvary	1344	437
Central	120	51
Mission	49	29
Daniel Memorial	914	254
Crestwood	333	124
Highland	190	81
Alta Vista	28	32
Jackson	28	118
Hillcrest	617	211
Alta Woods	646	282
First	1533	425
Kosciusko, First	679	190
Main	667	155
White Mission	12	1
Laura	223	134
Second Ave.	412	118
First	508	165
Playaway	141	99
Lowndes	52	67
McComb, Locust St.	62	65
Pascagoula, First	633	153
Pascagoula, Orange	74	40
Grove	287	128
Perk (Rankin)	24	12
Pickayune, First	285	73
Main	320	128
Mission	24	12
Purvis, First	285	73
Sumrall, First	136	94
West Point, W. End	210	138
White, First	446	147
Main	24	18
Mission	24	20
AUGUST 30, 1959		
Columbus, First	307	221
Mosselle	165	79
Natchez, Calvary	102	77
Prentiss, G. C.)	76	17
Sharon, First	165	61
Winona, First	450	135
N. Winona Mission	50	12
West End (Winston)	68	42

## New Ghana Church Sponsors Missions

**KUMASI, Ghana (BWA)**—Sadler Baptist Church was organized at Sadler Baptist College in Kumasi, Ghana, with 15 charter members and 21 persons preparing for baptism. Four people accepted Christ at the organizational service, one teacher and three students from Sadler College.

The church already sponsors a mission in a village near the school. This mission, pastored by a student preacher, is considering building and is clearing two lots of an idol house, juju tree, and Moslem prayer square for that purpose.

Work in another village about 20 miles away will begin soon. Sadler College recently observed its first mission day around the theme, "Go Into All Ghana."

## Paul Wieland Dies

**MEMPHIS (BP)**—Dr. Paul A. Wieland, 56, of Trenton, Tenn., died at Baptist Hospital in Memphis. He had been in ill health for several years.

Dr. Wieland had been president of the hospital's board of trustees since 1954 and earlier served as chairman of the executive committee of that body.

He was a member of the board of trustees of Union University and a member of the Sunday School Board of the Southern Baptist Convention. He formerly served as chairman of the Tennessee Baptist Hospital Commission.

Music for the program was provided by Bob Griffith and Rolland Shaw. Hundreds of friends were present.

On Sunday, August 30, at the morning service Mr. and Mrs. Cox, Sr. made a public profession of faith in Christ.

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## Harmony Calls New Pastor

**Rev. Thomas Jefferson Murphy** recently became pastor of the Harmony Church near Picayune. He, along with his wife, Belinda, and two children, Slater and Mary, moved to the church field July 25.

Murphy is the son of Slater A. Murphy, pastor of Highland Heights Church in Memphis. Thomas received his Bachelor of Arts Degree from Mississippi College and his Bachelor of Divinity Degree from New Orleans Seminary. He hopes to continue his studies at the seminary while pastor of the Harmony Church.

## Rev. T. J. Murphy

**Prescription Opticians**

**Guild Opticians**

**Jackson, Miss.**

## SAVINGS FUNDS EARN 4%

Many churches as well as individuals place their building and other reserve funds here until required and thereby increase it at semi-annual periods by substantial dividends. All accounts insured to \$10,000.00 by FSLIC. We welcome your inquiry.

**FIRST FEDERAL**  
Savings & Loan Association  
CAPITAL AT STATE JACKSON, MISS.



## — THE SUNDAY SCHOOL LESSON

## God Cares For All People

### BAPTIST Training UNION DEPARTMENT

JACKSON, MISSISSIPPI

DIRECTOR  
KENNETH S. KING

OFFICE SECRETARY  
MISS JEANETTE ANDERSON

G. G. FRIECE  
MISS LOUISE HILL  
MISS MITA STEWART

THE BAPTIST RECORD  
Thursday, September 10, 1959

POST OFFICE BOX 530

JACKSON, MISSISSIPPI

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# Mission Gifts Through State Convention Board

Nov. 1, 1958-July 31, 1959

Cooperative Program			Designated Gifts			Total			Cooperative Program			Designated Gifts			Total			Cooperative Program			Designated Gifts			Total		
Adams Association	58.00	62.31	127.11	Gulfport	Heights	197.04	418.91	Moselle	Memo.	408.15	105.00	573.15	Birmingham	262.84	66.64	333.22	Birmingham	262.84	66.64	333.22	Birmingham	262.84	66.64	333.22		
Bethel-Mission of	Woodland	125.00	35.75	160.75	Gulfport, West	25.00	32.60	57.00	Myrick-Bethel	303.85	109.25	493.10	Bissell	150.00	90.07	240.07	Bissell	150.00	90.07	240.07	Bissell	150.00	90.07	240.07		
Morgantown	63.75	163.52	227.27	Bethlehem	21.50	22.00	43.50	New Hope	80.00	18.00	98.00	Brewer	100.65	100.65	100.65	Center Hill	100.65	100.65	100.65	Center Hill	100.65	100.65	100.65			
Bluff Springs	23.49	238.65	351.33	Bethany	66.00	66.00	132.00	Long Beach	21.50	94.30	115.80	Dotsy Chapel	384.02	87.50	471.52	Center Hill	384.02	87.50	471.52	Center Hill	384.02	87.50	471.52			
Clif Temple	42.67	125.50	168.17	Beulah	10.00	14.54	24.54	Lyman	50.00	38.50	88.50	Guntown	149.48	178.53	328.01	Dotsy Chapel	149.48	178.53	328.01	Dotsy Chapel	149.48	178.53	328.01			
Cloverdale	703.38	256.90	962.28	Bluff Springs	300.44	276.80	667.24	Logtown	125.00	121.30	246.30	Harriet	127.50	66.45	194.00	Plainview	127.50	66.45	194.00	Plainview	127.50	66.45	194.00			
Cranfield	820.14	225.21	1045.35	Blythe Creek	68.00	10.20	78.00	Long Beach	24.29	177.93	243.22	Pecan Grove	124.91	149.00	273.91	Pecan Grove	124.91	149.00	273.91	Pecan Grove	124.91	149.00	273.91			
Friendship	267.39	125.50	392.89	Bluff Springs	68.00	68.00	136.00	Lyman	50.00	50.00	100.00	Pendarff	60.67	60.67	121.34	Pendarff	60.67	60.67	121.34	Pendarff	60.67	60.67	121.34			
Morgantown	1499.49	345.21	1844.70	Clear Springs	10.00	10.00	20.00	Lyman	50.00	50.00	100.00	Ovett	124.91	149.00	273.91	Ovett	124.91	149.00	273.91	Ovett	124.91	149.00	273.91			
Navy	84.25	23.00	117.35	Concord	182.30	248.63	432.13	Lyman	50.00	50.00	100.00	Pecan Grove	52.00	52.00	104.00	Pecan Grove	52.00	52.00	104.00	Pecan Grove	52.00	52.00	104.00			
Fellowship	538.64	244.00	788.64	Covenant	35.00	34.26	69.26	Lyman	50.00	50.00	100.00	Pendarff	60.67	60.67	121.34	Pendarff	60.67	60.67	121.34	Pendarff	60.67	60.67	121.34			
First	2002.74	224.00	2292.74	Crepe Creek	10.00	10.00	20.00	Lyman	50.00	50.00	100.00	Ovett	124.91	149.00	273.91	Ovett	124.91	149.00	273.91	Ovett	124.91	149.00	273.91			
Immanuel	4056.16	1388.33	5449.49	East Roads	18.10	61.10	79.20	Lyman	50.00	50.00	100.00	Plainview	127.50	127.50	255.00	Plainview	127.50	127.50	255.00	Plainview	127.50	127.50	255.00			
Riverside	450.02	90.70	540.72	Ebenezer	10.00	10.00	20.00	Lyman	50.00	50.00	100.00	Pleasant Home	173.75	173.75	347.50	Pleasant Home	173.75	173.75	347.50	Pleasant Home	173.75	173.75	347.50			
St. Paul	34.50	208.19	262.69	Fellowship	35.50	17.50	53.00	Lyman	50.00	50.00	100.00	Plainview	127.50	127.50	255.00	Plainview	127.50	127.50	255.00	Plainview	127.50	127.50	255.00			
Washington	1136.03	672.67	1808.70	French Camp	97.10	170.00	267.10	Lyman	50.00	50.00	100.00	Pleasant Home	173.75	173.75	347.50	Pleasant Home	173.75	173.75	347.50	Pleasant Home	173.75	173.75	347.50			
Totals	3734.36	1077.64	46462.20	HopeWell	45.00	6.74	51.74	Lyman	50.00	50.00	100.00	Plainview	127.50	127.50	255.00	Plainview	127.50	127.50	255.00	Plainview	127.50	127.50	255.00			
Alcorn Association	2700.00	1393.93	4086.93	HopeWell	10.00	10.00	20.00	Lyman	50.00	50.00	100.00	Pleasant Home	173.75	173.75	347.50	Pleasant Home	173.75	173.75	347.50	Pleasant Home	173.75	173.75	347.50			
Antioch No. 1	36.75	25.73	62.48	HopeWell	10.00	10.00	20.00	Lyman	50.00	50.00	100.00	Plainview	127.50	127.50	255.00	Plainview	127.50	127.50	255.00	Plainview	127.50	127.50	255.00			
Antioch No. 2	36.75	25.73	62.48	HopeWell	10.00	10.00	20.00	Lyman	50.00	50.00	100.00	Pleasant Home	173.75	173.75	347.50	Pleasant Home	173.75	173.75	347.50	Pleasant Home	173.75	173.75	347.50			
Bethlehem	87.89	56.00	143.89	HopeWell	10.00	10.00	20.00	Lyman	50.00	50.00	100.00	Plainview	127.50	127.50	255.00	Plainview	127.50	127.50	255.00	Plainview	127.50	127.50	255.00			
Brush Creek	1499.49	345.21	1844.70	Clear Springs	10.00	10.00	20.00	Lyman	50.00	50.00	100.00	Pleasant Home	173.75	173.75	347.50	Pleasant Home	173.75	173.75	347.50	Pleasant Home	173.75	173.75	347.50			
Calvary	112.14	156.18	262.32	Clear Springs	10.00	10.00	20.00	Lyman	50.00	50.00	100.00	Plainview	127.50	127.50	255.00	Plainview	127.50	127.50	255.00	Plainview	127.50	127.50	255.00			
East Corinth	143.81	174.74	328.55	Clear Springs	10.00	10.00	20.00	Lyman	50.00	50.00	100.00	Pleasant Home	173.75	173.75	347.50	Pleasant Home	173.75	173.75	347.50	Pleasant Home	173.75	173.75	347.50			
Corinth-First	6124.94	281.24	6336.20	Clear Springs	10.00	10.00	20.00	Lyman	50.00	50.00	100.00	Plainview	127.50	127.50	255.00	Plainview	127.50	127.50	255.00	Plainview	127.50	127.50	255.00			
Corinth-First	311.60	153.20	464.80	Clear Springs	10.00	10.00	20.00	Lyman	50.00	50.00	100.00	Pleasant Home	173.75	173.75	347.50	Pleasant Home	173.75	173.75	347.50	Pleasant Home	173.75	173.75	347.50			
Corinth-First	8.60	10.00	18.60	Clear Springs	10.00	10.00	20.00	Lyman	50.00	50.00	100.00	Plainview	127.50	127.50	255.00	Plainview	127.50	127.50	255.00	Plainview	127.50	127.50	255.00			
Kemps Chapel	114.50	12.00	126.50	Clear Springs	10.00	10.00	20.00	Lyman	50.00	50.00	100.00	Pleasant Home	173.75	173.75	347.50	Pleasant Home	173.75	173.75	347.50	Pleasant Home	173.75	173.75	347.50			
Kossuth	132.49	41.65	174.14	Clear Springs	10.00	10.00	20.00	Lyman	50.00	50.00	100.00	Plainview	127.50	127.50	255.00	Plainview	127.50	127.50	255.00	Plainview	127.50	127.50	255.00			
Liberty Hill</td																										

Cooperative Program	Designated Gifts	Total	Cooperative Program	Designated Gifts	Total	Cooperative Program	Designated Gifts	Total	Cooperative Program	Designated Gifts	Total	Cooperative Program	Designated Gifts	Total	Cooperative Program	Designated Gifts	Total	
Eskridge	45.00	45.00	Hays Creek	45.00	45.00	Nicholson	475.16	231.51	706.67	Birdie	9.00	9.00	Sunflower	802.75	351.03	1153.78		
Hebron	45.00	36.00	81.00	Oak Hill	449.40	533.25	Clarkdale	7568.76	194.62	7763.44	Clear Creek Mission	802.75	351.03	Harmony	802.75	351.03	1153.78	
Michael	45.00	1016.98	2476.60	Ozona	15.41	89.00	Crowder	969.57	863.28	1833.15	Darling	160.57	185.94	Total	14669.04	3333.56	20002.54	
Militia Springs	38.00	66.75	103.75	Picayune, First	10688.41	10209.70	2100.11	Friendship	120.00	121.00	Bethany	32.51	32.51	Northside	400.50	78.10	478.60	
Mission				Pine Grove	506.00	1402.78	1402.78	Friendship	120.00	121.00	Brazil	63.55	63.55	Trinity	1452.65	120.34	1573.00	
Mulberry	55.06	45.00	100.06	Poplarville, First	733.76	2327.15	2327.15	Fairview	80.02	80.02	Friendship	167.50	167.50	Friendship	10.00	10.00	10.00	
Pine Forest				Roseland Park	410.80	205.00	615.80	Green River Miss.	3.67	79.62	83.29	Friendship	120.00	121.00	Friendship	63.55	63.55	63.55
Poplar Creek Mission	7.40	26.98	34.38	Santa Rose	322.81	319.91	642.72	Hollywood	160.17	160.17	Friendship	120.00	121.00	Friendship	120.00	121.00	Friendship	
Poplar Springs	1.70	2.50	4.20	Spring Hill	427.88	320.49	826.16	Jonesboro	200.00	250.80	350.80	Friendship	167.50	167.50	Friendship	120.00	121.00	Friendship
Scotland	210.35	210.25	420.60	Steep Hollow	25.00	35.00	50.00	Lambert	120.00	120.00	Friendship	120.00	121.00	Friendship	120.00	121.00	Friendship	
Shiloh	10.40	10.40	10.80	Union	1354.51	907.39	2361.90	Little Texas	25.00	452.40	477.40	Friendship	167.50	167.50	Friendship	120.00	121.00	Friendship
Stewart	37.80	68.25	106.05	West Union	375.74	76.75	452.40	Lula	1220.00	1223.16	2523.16	Friendship	167.50	167.50	Friendship	120.00	121.00	Friendship
Unity				Zion Hill	25.00	25.00	50.00	Lyons	1217.41	1190.45	2617.86	Friendship	167.50	167.50	Friendship	120.00	121.00	Friendship
Winona, First	5407.54	2225.25	7689.78	Total	2184.35	1587.44	4055.89	Mark	200.00	400.00	500.00	Friendship	167.50	167.50	Friendship	120.00	121.00	Friendship
North Winona Miss.	247.12	54.55	302.67	Perry Association	84.10	62.75	146.85	McGinnis	120.00	120.00	Friendship	167.50	167.50	Friendship	120.00	121.00	Friendship	
Winona Tabernacle				Arlington	1039.82	197.50	1237.32	McGinnis	260.55	157.21	426.76	Friendship	167.50	167.50	Friendship	120.00	121.00	Friendship
Total	8783.66	4823.93	13607.59	Bethel	46.67	46.67	85.37	Riverside	345.20	275.99	619.49	Friendship	167.50	167.50	Friendship	120.00	121.00	Friendship
Neshoba Ass'n.	10.00	10.00	10.00	Brewer	116.23	61.10	177.33	Sledge	181.07	181.07	Summer	102.74	80.00	182.74	Friendship	167.50	167.50	Friendship
Alcorn	618.68	175.83	794.51	Total	2184.35	1587.44	4055.89	Union	120.00	120.00	Friendship	167.50	167.50	Friendship	120.00	121.00	Friendship	
Bethel	16.54	48.11	64.65	Calvary	5.00	5.00	5.00	Chapel	122.74	122.74	Friendship	167.50	167.50	Friendship	120.00	121.00	Friendship	
Bluff Springs	16.00	16.00	16.00	Good Hope				Chapel	122.74	122.74	Friendship	167.50	167.50	Friendship	120.00	121.00	Friendship	
Bond	225.50	225.50	225.50	McGinnis	513.49	513.49	513.49	Friendship	167.50	167.50	Friendship	167.50	167.50	Friendship	120.00	121.00	Friendship	
Coldwater	251.82	251.19	502.01	Memorial	10.00	10.00	10.00	Friendship	167.50	167.50	Friendship	167.50	167.50	Friendship	120.00	121.00	Friendship	
Deeber	9.00	25.00	34.00	New Augusta	85.98	286.39	364.37	Friendship	167.50	167.50	Friendship	167.50	167.50	Friendship	120.00	121.00	Friendship	
Dixon				Prospect	13.40	22.47	35.57	Friendship	167.50	167.50	Friendship	167.50	167.50	Friendship	120.00	121.00	Friendship	
Elgin, Hope	17.32	142.00	160.12	Ridgeway	120.00	120.00	120.00	Friendship	167.50	167.50	Friendship	167.50	167.50	Friendship	120.00	121.00	Friendship	
High Hill	100.00	221.24	321.24	Ridgeway	1842.85	1201.22	3134.07	Friendship	167.50	167.50	Friendship	167.50	167.50	Friendship	120.00	121.00	Friendship	
Hope	96.23	100.00	196.00	Ridgeway	120.00	60.70	180.00	Friendship	167.50	167.50	Friendship	167.50	167.50	Friendship	120.00	121.00	Friendship	
Immanuel	35.00	35.00	35.00	Seminary	10.00	10.00	10.00	Friendship	167.50	167.50	Friendship	167.50	167.50	Friendship	120.00	121.00	Friendship	
Laurel Hill	75.00	93.83	168.83	Union	44.75	61.85	106.60	Friendship	167.50	167.50	Friendship	167.50	167.50	Friendship	120.00	121.00	Friendship	
Linwood	12.00	194.35	206.35	Friendship	73.85	1232.94	1232.94	Friendship	167.50	167.50	Friendship	167.50	167.50	Friendship	120.00	121.00	Friendship	
Lewis	83.93	83.93	83.93	Total	3650.75	2319.45	5979.21	Friendship	167.50	167.50	Friendship	167.50	167.50	Friendship	120.00	121.00	Friendship	
McDonald	21.03	21.03	21.03	Pike Association	10.00	10.00	10.00	Friendship	167.50	167.50	Friendship	167.50	167.50	Friendship	120.00	121.00	Friendship	
Mt. Nelson	117.10	21.03	138.13	Bluff Spring	11.82	11.82	11.82	Friendship	167.50	167.50	Friendship	167.50	167.50	Friendship	120.00	121.00	Friendship	
Neshoba	360.00	456.56	816.56	Bogue Chitto	5.00	5.00	5.00	Friendship	167.50	167.50	Friendship	167.50	167.50	Friendship	120.00	121.00	Friendship	
New Bethel	36.59	36.59	72.35	Bogue Chitto	50.00	146.38	204.38	Friendship	167.50	167.50	Friendship	167.50	167.50	Friendship	120.00	121.00	Friendship	
New Black Jack	10.00	42.47	52.47	Calvary	672.18	201.65	893.83	Friendship	167.50	167.50	Friendship	167.50	167.50	Friendship	120.00	121.00	Friendship	
North Harmony	16.07	78.00	94.07	Fernwood	780.00	140.91	920.91	Friendship	167.50	167.50	Friendship	167.50	167.50	Friendship	120.00	121.00	Friendship	
Oak Grove	24.00	40.00	64.00	Friendship	4745.99	1232.94	5987.83	Friendship	167.50	167.50	Friendship	167.50	167.50	Friendship	120.00	121.00	Friendship	
Old Pearl Valley				Friendship	73.85	1232.94	1232.94	Friendship	167.50	167.50	Friendship	167.50	167.50	Friendship	120.00	121.00	Friendship	
Philadelphia Ass'n.	53.94	38.45	92.39	Friendship	120.00	120.00	120.00	Friendship	167.50	167.50	Friendship	167.50	167.50	Friendship	120.00	121.00	Friendship	
Beacon Street	150.00	323.69	475.69	Groverton	134.57	22.40	156.97	Friendship	167.50	167.50	Friendship	167.50	167					

## DEVOTIONAL

## Religion And Nails

By REV. ROY COLLUM, Pastor  
First Church, Philadelphia

In the current issue of the National Geographic Magazine Dr. Thomas Hammond tells of his recent visit to Russia. When, on one occasion, the subject of religion was mentioned, a Russian commissar rudely remarked, "Religion is like a nail; the harder you hit it, the deeper it goes into the wood." His words are encouraging and thought-provoking.

The words are encouraging because they were spoken by a representative of a government whose original encouragement concerning religion called the Faith of Christ an "opiate to the people"—dulling their senses to reality.

## Karl Marx

Because Karl Marx classified as a narcotic depressant, the leaders in the Supreme Soviet have attempted to force its expulsion by the continuous injection into the blood-stream of personality of an extremely virile strain of atheistic virus. Day by day little children have been and are still receiving carefully measured doses of the godless philosophy in the schoolrooms. The process is continued in all of the other areas of Kremlin-sponsored and regulated education.

Our encouragement comes not because we can see indications of a dawning millennium in American-Russian relations. It comes because of the evidence of the stubborn tenacity with which many of our Russian brethren have laid hold upon the Faith of Christ. Brother Zhidkov, outstanding Baptist leader in Moscow, told recently of the effectiveness of evangelism in the homes in Russia. Someone asked the question: "How are the Baptists of Russia able to attract young people in the face of all the resistance of the State?" His answer was, "The mothers and grandmothers are better teachers than the State in the field of religion." Praise the Lord for Eunice and Lois!

## Like A Nail

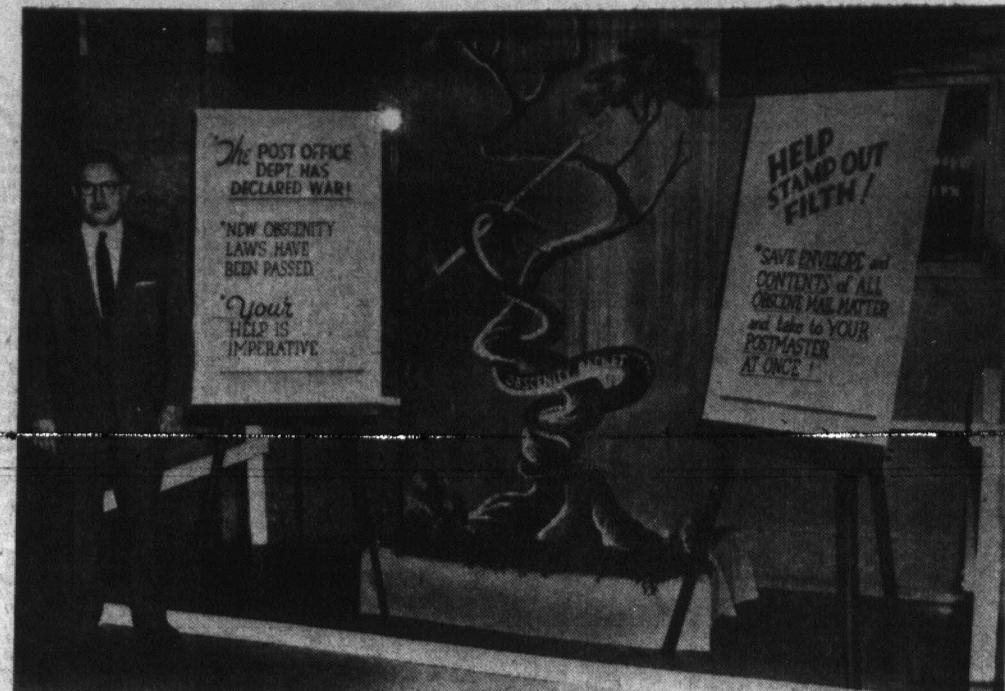
Our thinking is strongly stimulated in the direction of relevant criteria by which to measure our own devotion. If ours is of the type that can be represented by the wit's "wobbling pin" described by Paul in Ephesians 4:14 as childish tossing to and fro, the devastating blows of materialism's hammer and the incisive thrust of the pseudo-scientific sickle will take their toll. If, on the other hand, the belligerent battering of twentieth century Baalism serves only to strengthen the moral fiber into which the Sword of the Spirit has been thrust; and, if the ceaseless crashing-in upon us of the ancient Caesar's modern counterpart causes a deeper discernment of our deathless destiny in Eternal Life, then our religion is indeed like a nail.

Oh God, even so, may we evermore be likewise nailed to this, our glorious cross!

PETER MARSHALL'S PRAYERS  
STILL IN POPULAR DEMAND

WASHINGTON (EP)—Although the colorful Peter Marshall died ten years ago, a spokesman for the Government Printing Office says that interest is higher than ever in a book of his famous prayers (published immediately after his death by special concurrent resolution of Congress). A new edition of the 97-page collection of his short and colorful prayers has just been published to meet the continuing and growing demand.

The book can be ordered from the Superintendent of Documents in Washington, D. C., for 45 cents.



POST OFFICE CARRIES ANTI-OBSCENITY FIGHT—(Springfield, Ill.)—Postmaster William E. McElroy of Springfield, Ill., stands beside a local exhibit set up to call attention to Postmaster General Arthur E. Summerfield's campaign to crack down on obscenity in the mail. Placed in the Springfield Post Office lobby, the display has received widespread support from local newspapers, and radio and TV spot announcements. Public-spirited organizations also have praised the exhibit as helping to point out a dangerous menace.—(RNS Photo).

## CLAYTON ENDS

## FIFTH YEAR

## AT TRINITY

On August 30, Trinity Church, Fulton, honored Rev. Victor Clayton, as he marked the close of his 5th year as their pastor.

In September of 1954, when Clayton assumed the pastorate of the church, there were 145 members. During the past five years there have been 168 additions to the church, 48 for baptism. In 1954 there were 9 Sunday school classes with an enrollment of 137. Today there are 4 departments with 17 classes an enrollment of 230. The training union grew from an enrollment of 43 to 85.

During these five years the old church auditorium was torn down and a new one built.

The pastor doubled as construction supervisor and pastor during the building period.

Last summer the church erected an addition which houses two assembly rooms, 5 Sunday

school rooms and the pastor's study. New pews were added and an air conditioning and central heating unit installed. Tile floors were laid and two pianos purchased.

The general offering for 1954-55 was \$5076.92 and has increased until this year showed a general offering of \$9922.80.

Rev. Victor Clayton is a native Itawambian. His wife is the former Miss Pearl Creel. The Claytons have 4 daughters.

It was reported that Sen. Hennings is thinking of attaching his civil rights bill to the measure in a move to bypass the Senate Judiciary Committee, which has so far forestalled any action in this session on civil rights.

Sen. Keating said that professional privilege should be granted to clergymen who testify in any United States court, not just those working in the nation's capital.

"Recognition of the clergymen-penitent privilege is advocated by almost all the authorities on the law of evidence," he said.

THE BAPTIST RECORD  
KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.

## Walnut Calls

## Rev. J. L. Jacobs

Walnut Church, Vance, has called Rev. J. L. Jacobs as its pastor. He has already moved on the field and began his duties on August 30.

Bro. Jacobs is a graduate of Mississippi College and also of Golden Gate Seminary. He has served as pastor of churches in California and Mississippi.

The Walnut Church had a "get acquainted" social Saturday night, Aug. 29, and held a panty shower for the pastor.

Bro. Jacobs is married to the former Jean Holley and his two sons; their ages being 10 years and 2 years.

Winstead Called  
To Central,  
Brookhaven

The Central Church of Brookhaven has called Rev. Wilson Winstead, for the last two and a half years pastor of Gum Grove of Lincoln County, as pastor of the church, to succeed Dr. William T. Waring, who had announced his semi-retirement.

effective September 15th.

He is a graduate of Clarke College and Mississippi College, and has also attended the New Orleans Baptist Seminary.

Rev. Winstead has announced his acceptance of the call, and will begin his work immediately following the close of Dr. Waring's tenure of the pastorate, on September 15th.

The Winsteads have four children, three boys and a girl, and the church will make some necessary changes in the parsonage when the Warings leave.

CLEVELAND, O (RNS) — A Baptist lay preacher was held in jail overnight here before he was finally released on bond after being charged with violating a sidewalk ordinance by preaching the Gospel in front of the Terminal Tower on the Public Square.

DALLAS (BP) — A top Texas Baptist leader here has asked the 1½ million members of his denomination to offer special prayers for Soviet Premier Khrushchev when he visits the U. S. in mid-September.

Largest Crowds, Many Decisions  
At Foreign Missions Conferences

The annual Foreign Missions Conferences at Ridgecrest and Glorieta Baptist Assemblies had their largest attendances this year with 2,444 registered at Ridgecrest and 1,732 at Glorieta. These registrations include those for the Writer's Brotherhood, and Historical Commission Conferences at Ridgecrest and the Brotherhood and Young Men's Mission Conferences at Glorieta which met simultaneously with the Foreign Missions Conferences.

The Glorieta registration during the Foreign Missions Conference was the largest for any week in the history of the assembly.

## Decisions Total 370

Public decisions at Ridgecrest during the week totaled 370. This figure includes four professions of faith in Christ as Sa-

Forward Program  
Spans Seas To  
Foreign Nations

DALLAS (BP)—The Forward Program of Church Finance of Southern Baptists has spread to Germany, L. B. Cobb, director of church finance for the Baptist General Convention of Texas, said here.

Two Southern Baptist missions, Bethel Baptist Church in Frankfurt, and Immanuel Baptist Church in Wiesbaden, Germany, requested literature on the program after their members voted to participate. Other churches in foreign countries which are participating in the Forward Program include one in Indonesia and two English-speaking churches in Maracaibo, Venezuela, one of which is participating for the second straight year.

Responsibility for the development and general promotion of the program lies with the SBC Executive Committee headed by Porter Routh, executive secretary.

Materials may be obtained by writing SBC Stewardship Services, 127 Ninth Ave. N., Nashville, Tenn.



BATESVILLE, FIRST CHURCH, held a G. A. Coronation Service August 19. Participants were: Maidens: Laura Davis, Susan Daniels; Ladies-in-Waiting: Fran Wood, Linda Keating, Christine Hubbard, Betty Sue Butts, Sara Thompson; Princesses: Linda Pack, Janice Sparks; Queen Regents: Judy Ferrell, Glenda Scallorn, Shirley Drake; Queen Regents in Service: Sandra Chun, Janet Rhodes, Johnnie Lou Wagner. This was the first time the Queen Regent in Service awards had ever been presented in the church and the third time in the history of the church that girls had been crowned Queen Regent. Seven of the girls have dedicated their lives to full-time Christian service. Mrs. Woodrow Drake is G. A. Director. Rev. Carl Duck is pastor.

Missionary, With Cancer  
Reaffirms Faith In God

Rev. Manley W. Rankin, Southern Baptist missionary to Hawaii, is in the States due to an illness which has been diagnosed as malignant. In a letter to Dr. Winston Crawley, secretary for the Orient for the Foreign Mission Board, he says:

"It is a great consolation to me to know that my Southern Baptist friends are praying for me at this time. My doctor has not told me that the treatments he is giving will cure me, but he is hoping they will prolong my life for some years.

36 Years Service

"I have given 36 years of my life to Christ's cause both on the foreign mission fields and here at home. If my Lord lets me live I will continue to serve him, but if not I am resigned to the fact and have no fear. There is peace and joy in my heart in the knowledge that Jesus Christ is my Saviour and that my sal-

vation is secure in his hands. How I do wish that people who do not know Christ as their Saviour would put their faith in him and obtain this eternal life which he offers to all who come to him."

## Treated At Ochsner's

Mr. Rankin is being treated at the Ochsner Clinic and the Southern Baptist Hospital, New Orleans, La. After September 15 he and Mrs. Rankin will be located at 133½ South Pierce St., New Orleans 19, La.

Mr. Rankin, a brother of the late Dr. M. Theron Rankin, is a native of Newberry, S. C. His missionary career began in China in 1923. He transferred to Malaya in 1954 and to Hawaii in 1958.

Circulation

This Week ..... 90,537  
Gain ..... 87

Good Preaching And Teaching  
Insure Success New Churches

NASHVILLE (BP)—New churches are built around good preaching, good teaching, and an incentive to reach great goals, the keynote speaker at the Conference on Associational Activities here reported.

E. W. Westmoreland, Oklahoma City, secretary of the department of religious education for Baptist General Convention of Oklahoma, delivered the keynote address to over 350 associational superintendents of missions in the Southern Baptist Convention.

The Conference on Associational Activities was sponsored by the Baptist Sunday School Board. Associational missions leaders were special guests of the board for a four-day period. It was the first such conference ever held.

Egyptian Firm  
Destroys Temple  
Remnants

JERUSALEM (RNS)—Priceless and hitherto unknown remnants of the famous Temples of Kings Solomon and Herod are being destroyed as a result of an Egyptian firm's restoration work of the Dome of the Rock, reliable diplomatic sources charged here.

The construction company is engaged in strengthening the support of the Dome, also known as the Mosque of Omar, which was built around the year 691 A. D. to protect the famed Holy Rock, sacred to Islam.

A Christian Arab notable visiting the site said he saw intricate underground passages which were uncovered by the workmen. He said these probably belonged to the times of Solomon and Herod and that he pleaded with the men not to destroy them.

"Churches were built first of all by preaching," Westmoreland declared. "First place must be given to preaching."

Then, he said, great churches rely on strong teaching organizations as the training unit.

"The Sunday school has become the best agency we know for reaching people. The Sunday school is designed to reach the multitudes, and to teach the Bible not only to those who attend on Sunday morning but also to those who do not come," he continued.

## Greatest Problem

"Our greatest problem and greatest weakness is at the point of the 2½ million Southern Baptists who do not care enough to take their church memberships with them when they move from one place to another," according to Westmoreland.

Harold E. Ingraham, Nashville, director of the board's service division, outlined the purposes of the conference. It was, he said, to build mutual acquaintance between the associational missionaries and Sunday School Board personnel and to determine how the board can help the mission leaders.

## Through The Association

One of the associational missionaries, H. L. McClanahan of Kennett, Mo., said, "If all the needs of the local churches are to be met, it must be through the association."

The association of churches is the unit in Southern Baptist life which is closest to the individual churches. It often follows county lines. There are 111 associations in the 45 states in which there are Southern Baptist churches.

Invitations were sent to each of 680 associational missionaries to attend the conference. Not all associations have missions superintendents and some superintendents serve more than one association.

East Moss Point  
Exceeds Goal

East Moss Point Church in their annual Homecoming on August 30 exceeded their goal of \$1500.00. The amount received was \$2,459.

The church is planning to build an Educational Unit which will cost approximately \$75,000 with over 9,000 square feet of space. This will be a partial complement of the plans made, which calls for another unit at a future date. Building Committees are already at work on the plans. Also, the general design and floor plans have already been accepted by the church.

Rev. Paul H. Leber is the pastor.

"Off To College" Program Held At Magnolia St.

"Off to College Night" was held at Magnolia Street Church, Laurel, Sunday night, August 30, with the college students as honored guests. Fellowship and refreshments were followed by a program, "Carrying Christ to College."

On program were Bobby Lockhart, Huel Moseley, Janice Craine, Johnna Weuritz, Tom Quick, Barbara Duck, and Beverly Ponder.

Rev. Damon Vaughn is the pastor.

# Khrushchev's Visit Brings Mixed Reactions As To The Place Of Prayer

By W. BARRY GARRETT  
Washington Editor, The Baptist Press  
WASHINGTON — (BP) — While there is a flurry of excitement to call the nation to prayer during Soviet Nikita Khrushchev's visit to the United States, there are others who are taking a calmer look at the situation. Questions are beginning to rise about the motives and objectives of prayer when the Soviet leader comes to this country.

A resolution has been introduced in Congress calling for a moment of silent prayer on September 15, the day

Khrushchev arrives. Anti-Communist organizations have sounded the alarm to church leaders, and emergency efforts are being made through several denominational groups to organize prayer meetings, especially in the cities to be visited by the Soviet leader. Amidst the plethora of these calls the purpose of the prayers is not always clear.

However, constructive reminders of the nature of prayer and the objectives of prayer are also being sent out in the midst of the excitement. C. Emmanuel Carlson, executive director of

the Baptist Joint Committee on Public Affairs, writes, "On one thing we must surely be agreed in this matter, namely this, there is a great difference between 'praying for' a foreign visitor and 'praying at' him. A show of our prayers on the occasion of Mr. Khrushchev's visit would be most inappropriate."

Using the current hurry up call to prayer as an occasion to point out some great spiritual truths, Carlson says, "Now is the time to return to the New Testament, to the teachings of Christ, and specifically to the Sermon

on the Mount." He points out that an understanding of the true nature of prayer is central in the Baptist heritage and he warns against the use of prayer "as an instrument of international propaganda" as well as a "medium for the expression of self-righteousness."

Prayer "in the name of Christ" for national advantages or "for spiritual conquests that are motivated by our self-interest" are called in question by the Baptist leader.

Expressing faith "in God's competence to hear and to answer in his own

way," Carlson concluded that "many have prayed for the rulers and the people of Russia, and many will continue to pray without bugles."

James O. Duncan, editor of the Capital Baptist, weekly publication of the District of Columbia Baptist Convention, reminded his readers in an editorial that "effective prayer must be based on sincerity of action. I think that our hands are clean and our labors fine. We arise from prayer."

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BETWEEN SESSIONS—Three of those participating in the meeting Monday of the Audit, Budget and Allocations Committee of the State Convention Board enjoy a good story between sessions. From left: Dr. Chester L. Quarles, executive secretary-treasurer; M. F. Rayburn, Meridian, State Convention president; Dr. W. Douglas Hudgins, pastor of the First Baptist Church, Jackson, and chairman of the Audit Budget and Allocations Committee.

## Seminary Extension Department Plans

By Dr. Lee Gallman  
Director

The Seminary Extension Department of Southern Baptist Seminaries began with the specific goal of trying to reach the preachers who were not prepared to attend a seminary or college.

We have explored this area and are definitely trying to meet this need above all others for this is the heart of the theological education, reaching the needs of the preacher.

logical education, reaching the needs of the preacher.

However, others have seen in the development of this program an answer to their needs and in turning to the Seminary Extension Department thousands have felt the impact of the theological and biblical ideas which they have discovered in the literature.

We are conscious that the correspondence program has many patterns for development which have not been touched as yet. For example, following the trend in professional correspondence schools, the Seminary Extension Department could well develop a packaged program to

## Graham To Speak At Miami Beach

ATLANTA—(BP) — Evangelist Billy Graham will be on the "Home Mission Night" program at the Southern Baptist Convention in 1960, announced Courts Redford, Executive Secretary, SBC speaker in 1956 when the Convention met in Kansas City, Mo.

"We are pleased at Billy's acceptance and feel that his presence on the program indicates his interest in world missions at home," Redford said.

Graham is a member of the Convention's Foreign Mission Board, one of Texas' representatives on that agency. His church membership is in Dallas.

fit several classified needs. **Worth Exploring**

Such a program would not hand to the student course by course but one complete study.

A second idea is a theological

(Continued on Page 2)

Critical Problem

Recognizing many of the critical problems arising in American education, the BCPA

is calling for a discussion of the relation of the churches to the public schools and the place of religion in education. Previous conferences have dealt with the use of public funds by church institutions.

In the belief that the churches have a vital stake in the decisions that will be made in the years immediately ahead in the area of education, the BCPA

is calling together these Baptist leaders in order to stimulate study and discussion among Baptist circles, to discover the church-state problems that may be involved and to pull together pertinent Baptist insights and principles that might apply to solutions.

### No Authority

Although the conference has no authority to make pronouncements that will be binding on Baptists or on Baptist churches it is hoped that a larger consensus of opinion can be developed. Eventually the Baptist viewpoint could take on greater significance in the for-

(Continued on Page 2)

## The Association Is Symbol Of Baptist Togetherness

NASHVILLE — (BP) — The association of churches is a symbol of the togetherness of Baptists, the executive secretary of the Baptist State Convention of North Carolina declared here.

Speaking to nearly 450 asso-

ciation superintendents of missions, Douglas M. Branch of Raleigh said, "The association

represents the fulfillment of spiritual oneness."

He added that "togetherness of our Baptist people is a necessity because of the Holy Spirit, and for our existence."

Branch, chairman of the committee which recently surveyed the program of Southern Baptist Convention agencies, gave special emphasis to:

The "strategic nature" of the association in Baptist life.

The possibilities of the association in Baptist life.

The possibilities of the associational program, and

The mutual concerns of the association and the state Baptist convention.

Superintendents of missions were here for the first Conference on Associational Activities sponsored by the Baptist Sunday School Board. They came from states from Alaska to Florida.

### 111 Associations

There are 111 associations of churches co-operating with Southern Baptists, and 680 superintendents of missions—some of whom serve more than one association. Too, some associations have no superintendent of missions.

"The Baptist association grew out of churches discovering other churches of like faith and order," according to Branch.

The association is unique, he continued, because "it is the only body which the local Baptist church ever joins. Your churches don't join the state

(Continued on Page 2)

REPORTS 60 AWARDS—Mrs. J. B. Purvis, of Jackson, set some kind of a record when she reported last Friday night at the Hinds County Sunday School training awards banquet that she had qualified for 60 awards in the study course for teaching and training during the past year. She teaches an adult class at Broadmoor Church.

(Continued on Page 2)



CANZONERI NAMED—Rev. and Mrs. George A. Canzoneri (left), newly appointed missionaries to North Brazil, are greeted by Dr. Elmer S. West, Jr., secretary for missionary personnel for the Southern Baptist Foreign Mission Board.

## State Couple To Brazil

Father and Mrs. George A. Canzoneri, of Bucknall, Mississippi, Baptist Church, were among the eight new missionaries commissioned by the Southern Baptist Foreign Mission Board at its September meeting in Richmond, Va. They will go to North Brazil.

Mr. Canzoneri is the son of a Baptist minister, Rev. Joe Canzoneri, of Clinton, and the brother of Miss Antonina Canzoneri, Southern Baptist medical missionary to Nigeria. His brother Robert teaches at Mississippi College, Clinton.

**Born In Jackson**

Mr. Canzoneri was born in Jackson and spent his boyhood near Clinton. "Our home was characterized by its faith in the dependence on God," he said.

"The example and teaching of devoted Christian living by our

parents made a tremendous impact on my life and the lives of my sister and brothers, leading us to find our places in God's service.

Beginning in my 10th year, I had a growing sense of Jesus Christ commanding me personally to go as a foreign missionary."

He said he once held the idea of medical mission service and took premedical courses during his first two years in college.

Then he changed his course of study, graduating from Mississippi College with the bachelor of arts degree. He prepared for the ministry at Southern Baptist Theological Seminary, Louisville, Ky., where he received the bachelor of divinity degree.

**Was Chaplain**

Before coming to the Bucknall Church in August, 1957,

Mr. Canzoneri was chaplain and director of activities at Mississippi Baptist Orphanage, Jackson; pastor of High Hill Baptist Church, Neshoba County, Mississippi; Madden Baptist church, Leake County, Mississippi, and Hobbs Baptist Mission, Clermont, Ky.; assistant pastor and youth director at First Baptist Church, Palatka, Fla.; counselor at Woodcock Hall, Louisville; and a summer worker in Illinois for the Southern Baptist Home Mission Board.

**Married Betty Ray**

Mrs. Canzoneri is the former Betty Ray. Born in Oxford, Miss., she lived in Hamilton and

(Continued on Page 2)

## —POLLARD CHALLENGES MISSIONARIES

## Return To The Incomplete'

NASHVILLE — (BP) — Associational superintendents, ending a four-day session here, were exhorted to "return to the incomplete" and "under God, render the best service you can."

The challenge was hurled by Ramsey Pollard of Knoxville, Tenn., president of the Southern Baptist Convention, to 450 attending a Conference of Associational Activities.

"God's men and women must have the ability to return to the incomplete," Pollard said.

"You have to work by faith and must have the ability to see the invisible."

The Convention president told them, "If you do not have the spirit of conquest, you're not going to make the grade as associational missionaries."

### Has No Apology

Pollard, just back from a visit to pioneer Southern Baptist work in New York state and other areas, said further, "I have no apology for Southern

Baptist work in New York state and other areas, said further, "I have no apology for Southern Baptists going out and preaching anywhere the gospel needs

(Continued on Page 2)

## POLLARD REQUESTS PRAYERS DURING KHRUSHCHEV'S VISIT

NASHVILLE — (BP) — The president of the Southern Baptist Convention called on 9 million members of the Convention's co-operating churches to pray for "God's leadership and power" during conferences between President Eisenhower and Russian Premier Nikita Khrushchev.

The statement of the SBC president, Ramsey Pollard of Knoxville, Tenn., read:

"These are destiny-determining days. Soon President Eisenhower and Premier Khrushchev will discuss matters which will vitally affect the course of history for many generations. May I urge Southern Baptists to pray earnestly for God's leadership and power to be felt during these conferences. Prayer changes things and people."

## Southern Baptist Protection Plan Got A Question?

By W. R. Roberts

How does the church provide the Protection Plan for the pastor?

Pastor completes an application form and the church completes an agreement card. Be sure to sign both and return to W. R. Roberts, P. O. Box 530, where he will also sign and forward to the Annuity Board.

Should dues be sent with application?

It is best to send check or Money Order for first month's dues made payable to the Annuity Board along with the application and agreement forms. This will enable the Board to issue the certificate. However, if this not convenient, the Annuity Board will bill you after forms are received.

When and how are dues paid?

The church will be billed on the first of each month in advance. Check or Money Order payable to the Annuity Board can be returned in addressed envelope provided with each statement.

Dues should be adjusted accordingly. The monthly statement provides a place for you to notify the Annuity Board of such changes.

How do we calculate dues when church pays on a percentage basis?

For purposes of the Protection Plan you will establish some es-

timated average and pay on this amount regardless of actual amount paid to pastor. This estimate may be changed if actual salary materially changes.

Does church pay dues when without a pastor?

Yes. The church is supporting the plan for the benefit of the ministry and not just for her pastor only. The money contributed by the church goes into a pooled fund which helps to provide for pastors already retired, as well as those in the future.

Would it be possible for small churches to pay a year in advance?

Yes. Many churches paying smaller salaries do pay a year in advance.

What do we do when we call a pastor?

Notify the Annuity Board as to the new pastor's name, date he accepted your church, and his salary basis. If he has not participated before he will need to fill out an application form, which may be secured from W. R. Roberts, P. O. Box 530, Jackson.

When does a Minister begin to draw his retirement benefit?

When he actually retires from serving the church, either from age or disability.

Is retirement compulsory at age 65?

No. Most pastors continue on past that age. He may retire by choice any time after age 60.

What can a minister do after retirement without forfeiting his annuity?

He may serve as a supply pastor, hold revivals, or serve churches in any manner, so long as he does not serve one church or denominational agency more than three months within any twelve months period. There is no limitation at all on other work or income outside the church or denomination related activity.

Is there any conflict between the Protection Plan and Federal Social Security?

No. One may participate in and have benefit of both at retirement time. The assumption of 10% dues by the church in the Protection Plan will enable the minister to be better able to afford Social Security, the cost of which he alone pays. Believing as we do in separation of church and State, our churches can't in good conscience pay any part of Social Security.

### State Couple --

(Continued from Page 1)

West Point, Miss., as girl and graduated from high school in New Orleans, La. She attended Mary Hardin Baylor College, Belton, Tex., and received the bachelor of science degree from Mississippi College.

She has done secretarial work for the Mississippi Baptist Convention Board, Jackson, for a hospital in Louisville, and for St. Charles Avenue Baptist Church, Tulane University, and an insurance company in New Orleans. A home economics major in college, she was an assistant home economist for New Orleans Public Service for one summer.

### Christian Influence Seen

Explaining that she hopes to use her training in home economics on the mission field, Mrs. Canzoneri said: "The influence of Christian homes is a powerful witness for Christ. It will be a special privilege to use our home to witness for Him. What better way could I use my training?"

She and her husband have three children: Gale Arden, five, David Joe, three and a half, and Cathy Ann, five months.



PARTICIPANTS in the Sunday School Assembly at Kittiwake are shown above. Approximately 220 were in attendance. Bryant Cummings is the state Sunday School Secretary.

### Seminary Ext. --

(Continued from Page 1)

book of the month club for preachers. This has proved to be effective in other areas and it is worth exploring here. A third plan is to take hold of the literacy studies developed by Frank Lauber and the Reader's Digest. Through such a program as this we can help people begin anywhere in their experience and move on to greater development.

A fourth idea is in the exploration of a planned reading program for pastors. Such a program would involve say the reading in contemporary theology. This would be planned and operated through close supervision of experts in these fields. Or one might study the latest developments in biblical theology, findings in archeology, or readings in psychology of religion, etc.

The areas of continuous study are almost limitless. This we believe will help the pastor who often needs direction in his reading.

The patterns of extension center operation have been limited. We are learning more and more that in the local setting that each pattern has to fit needs and demands. We no longer say meet once a week because so many meet more than once a week. We no longer say study one hour for each course. We have a whole section of three hour courses.

Then the ordinary pattern of one teacher per class on a once-a-week basis is being investigated. In some areas intensive center of training can be set up. We have two possible centers that will develop in this program. Such a program would go much deeper into study than the ordinary project which we call the "Howard Plan."

Finally, there is the supervised correspondence program which is still as yet undeveloped. We assume that this will find a larger place in areas where smaller groups will be meeting. There is yet a wide open field of cooperation with the colleges.

While we have initiated the program of such cooperation, yet effectiveness of the college curriculum has not been tapped. It is our plan to go to colleges and find in these various schools whole areas of curricula that would be pertinent to the growing church leader.

MUSKOGEE, Okla. — Oklahoma Baptist Hospital, Muskogee, Okla., cerebrates its 50th anniversary Sept. 17. The hospital, now having 88 beds, was opened by a group of Muskogee Baptists as a 20-bed hospital in 1909. It is in an expansion program to increase its patient capacity.

### New Blue Mountain Girls Join

#### Extra-Curricular Groups On Campus

Rush Week at Blue Mountain College closed on Friday night, Sept. 11, with all new girls joining one of the three Extra-Curricular Groups of the campus, Modernians, Ezelians, and Eunomians. The three Presidents of the Groups are: Georgia Mae Pound, Pontotoc, Modernians; Peggy Ready, Greenville, Ezelians; and Sally Vandiver, Cullman, Ala., Eunomians.

Pledges for membership follow: MODERNIANS: Mary Gail Dalton, Asheville, N. C.; Nancy Moffitt, Tipterville; Dianne Hines, Walnut; Betty Lou Cromwell, Wauchula, Fla.; Ann Bryant, Bruce; Annie Mae Ayers, Waynesboro, Tenn.; Nora Ashcraft, New Albany; Yvonne Greenham, New Albany; Lorraine Henry, New Albany; Mildred Grant, New Albany; Alice Vance, Myrtle; Anna Loyce Jackson, Falkner; Gail Johnson, Madison; Phyllis Haynes, Moscow, Tenn.; Bonnie Lynn Grantham, Oxford; Julia Gray, Etta, Nelda Lyons, Summersville, Tennessee; Martha Kirk Wofford, Drew; Lynette Chapman, Blue Springs; Arweeda Brown, Blue Springs; Bobbie Ann Jolly, Blue Springs; Mary Alice Fetter, Hendersonville, N. C.; Lana Morgan, Brevard, N. V.; Edwin Smith, Walnut.

EZELIANS: Patricia Moore, Dyerville, Tenn.; Norma Ruth Robbins, New Albany; Carol Tyler, Blue Mountain; Sue Randolph, Ripley; Brenda Bethany, Booneville; Nellie Dugan, Blytheville, Ark.; Wilma Stone, Zion, Ill.; Shirley Whiteside, Ashland; Nancy Farmer, Columbia, S. C.; Guy McGehee, Kosciusko; Sue Jernigan, Pensacola, Fla.; Rosemary Kirk, Mobile, Ala.; Nettie Lee McCaddon, of Memphis; Winnie Chu, Hong Kong; Antonia Au, Victoria, Australia; Janet Barnard, Beaumont, Mo.; Beverly Wright, Miami, Fla.; Shirley Thompson, Blue Mountain; Jo Ann Bagley, Memphis; Dot Raymer, Blue Mountain.

EUNOMIANS: Nettie Ruth Thompson, Morton; Elaine Freeman, Natchez; Gara Lovorn, of Louisville; Jackie Washington, Carthage, Tex.; Carolyn Ebanks, Houston, Texas; Mary Judd, Houston, Texas; June Durrough, Thaxton; Harriet Franklin, Guntown; Laura Vaughan, Bolivar, Tenn.;ancy Usher, Cincinnati, Ohio; Rose Marie Fujimoto, Kauai, Hawaii; Thelma Jane Satterwhite, Bay Springs; Margaret Epting, Baldwin; Betty Moore, Rome, Italy; Gay Lewis, Gloster; Elizabeth Carter, of Greenville, S. C.; Dorothy Graves, Louisville, Ky.; Lillie Battle, Osceola, Ark.; Dixie Anne Hollis, Madison, Tenn.; Dotty Boles, Glen Dean, Ky.; Alice Mc-

### 'Return To --

(Continued from Page 1)

to be proclaimed." In a warning about complacency, he continued, "The greatest danger Southern Baptists face is the danger of taking it easy . . . that we will forget that what we are today is because we were people led by the Holy Spirit."

Using the illustration from the book of Nehemiah, Pollard described how Nehemiah went back to the work of rebuilding the wall of Jerusalem and successfully "worked with the same people who failed before."

The SBC president paid tribute to the Baptist Sunday School Board, which sponsored this conference, for its leadership and for the quality of literature which it produces.

### Lackey Speaks

Earlier on the closing day of the conference, the "ten commandments of leadership" were outlined to the associational missionaries by T. B. Lackey, Oklahoma City, executive secretary of the Baptist General Convention of Oklahoma.

Listed by Lackey as necessary components of leadership were:

1. The spirit of Christ.
2. Being a "real Baptist, in harmony with the (denomination's) work."
3. Humility.
4. Love for people.
5. Faith in the Lord, faith in people, faith in yourself.
6. Dependability.
7. Co-operation with others.
8. Patience.
9. Willingness to learn.
10. Zealotism.

## HERNANDO

### HONORS

### STUDENTS

Sunday, August 30, was "Off to College Day" at the Hernando Church.

Twenty students will go out from Hernando Church this year to attend nine different colleges or universities in Mississippi and Tennessee. These students sat together in a reserved section of the auditorium during the morning service when they were recognized by the pastor. The pastor brought the morning sermon especially for these students.

In the evening service Miss Sue Johnson, Freshman at MSCW; Danny Hardin, Sophomore at Millsaps State; and Miss Joan McElroy, recent graduate at MSCW, brought messages on college life and BSU work. C. W. "Sonny" Emerson, senior at University of Tennessee and President of the Tennessee Baptist Student Union, was the featured evening speaker.

The day ended with the students and all high school students of the church enjoying a youth fellowship with games, skits, and refreshments.

## Southwest

### Pastors To Meet

### At E. McComb

Southwest Baptist Pastor's Conference will meet September 21 at 9:30 a. m. with East McComb Church, Rev. T. D. Sumrall, pastor.

Rev. R. R. Brigance, Gloster, will bring the devotional; Dr. Wyatt Hunter, McComb, will bring the Bible studies; Rev. James Riley, Magnolia, will give an account of his recent mission preaching tour of the Middle East; Rev. Robert H. Ledbetter, Tyler, will preach.

New officers are Dr. D. Lewis White, First Church, Natchez, President; Dr. John McDonald, First Church, Monticello, Vice-president; and Rev. Franklin Haire, Providence Church, Meadville, Sect.

## Whitesand

### Ordains Pastor

On August 23 the pastor of White Sand Church, Pearl River County, Rev. J. P. Ponds, was ordained to the gospel ministry.

Rev. David Thomas, Kentwood, La., delivered the ordination sermon; Rev. Edward Jenkins delivered the charge to the church and to the pastor; G. W. Thigpen, Chairman of Deacons, presented the Bible; Rev. Tommy Height, Nicholson, led the ordination prayer. Pastor Hastings of the Derby Church was secretary of the examining board.

## Revival Dates

### The Association

(Continued from Page 1)

convention or the Southern Baptist Convention."

Also, the association is the only unit of Southern Baptists that secures a "first-hand roll call" of the churches.

"The development of the missionary program in the association is of great significance," the North Carolina Baptist leader said. "The association is the most vital link between the church and other aspects of Baptist life."

### Mutual Concern

Among the areas of "mutual concern" between state Baptist bodies and the associations of churches mentioned by Branch are:

- A. The development of the local church. "The association can enlist the co-operation of the local churches as one else."
- B. Locating sites and building Baptist churches and missions. "But for exceptional cases, the state convention is limited to opportunities opened by the local churches and associations."
- C. Getting churches and pastors together. "We have had a system (of getting them together) which I suppose amounted to no system at all," Branch stated.

"The associational missionaries understand the pastors and their needs better than anyone else," he said. Superintendents of missions could be of service to state convention leaders, informing them of churches needing pastors and of pastors needing churches.

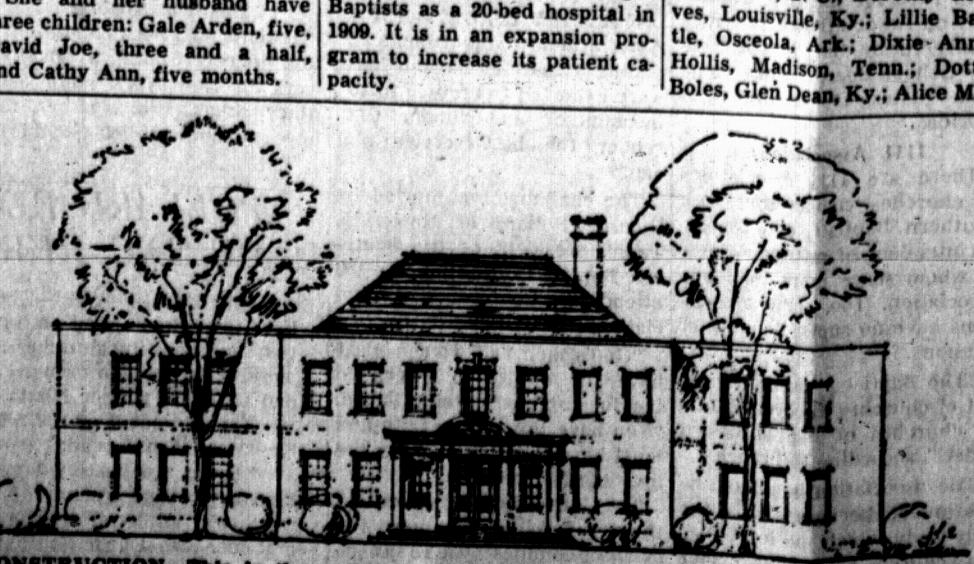
It is hoped that during the next two years similar state conferences can be arranged and that by 1962 a large national conference of 1,000 participants can be arranged. One of the objectives of this larger conference will be to encourage church members to participate in the educational process of the nation through community leadership, teaching and research.

THE BAPTIST RECORD  
KEEPSS MISSISSIPPI BAPTIST PEOPLE INFORMED.

Raleigh, First: September 20-25, Rev. C. O. Estes, Mississippi City, evangelist; Copie Myers, song leader; Rev. Percy M. Cooper, pastor.

Hattiesburg, First: September 20-25; Dr. Carlyle Marney, Myers Park Church, Charlotte, N. C., evangelist; Dr. Claude Rhea, Associate Professor of Music, New Orleans Seminary, music leader; Dr. Clyde Bryan, pastor.

Union (Pearl River): September 20-27; Rev. W. R. (Bill) Murfin, formerly pastor at Daphne, Alabama, now full-time evangelist, guest speaker; Wayne Vincent, New Orleans Seminary, music leader; Rev. G. A. McCoy, pastor. (Dinner will be served on the grounds the first Sunday of the meeting).



CONSTRUCTION—This is the architect's sketch of the new academic building now under construction at Carver School of Missions and Social Work, Louisville, Ky. Contract for the \$224,000 building was awarded recently, with completion in eight months.—(BP) Photo.

## Office Force Of Department Has Multiple Duties

These workers correspond with people all over the world. Every continent on the globe writes to the Seminary Extension Department. Matters dealing with the policies about correspondence or with finance are handled with Mrs. Lee Gallman, office manager and bookkeeper.

Answering inquiries is handled by Mrs. Felix Collins and Mrs. Paul Boland. Mrs. J. R. Tillery handles the correspondence students, assigning lessons to instructors, recording the grades sent in by instructors and also keeping a record of each individual enrolled in the Seminary Extension Centers.

A file is kept of each center by states. Records go back to the first correspondence program set up by the Department in 1951 and even before this to those enrolled with the various seminaries who had correspondence work at this time.

The staff produces mimeographed textual materials, puts out a bulletin monthly that goes to the students, teachers, and denominational leadership, and in addition to this keeps up the correspondence for each of the associates.



Thursday, September 17, 1959

THE BAPTIST RECORD 3

## Extension Department Features Use Of Associational Centers

An extension center is set up in an area when there is first, a felt need by the local associational leadership. Building on these felt needs the association selects an advisory committee.

This committee, composed of from three to seven persons according to the needs of the association, proceeds to make the selection of courses, set the time of operation, decide on a place to meet and develop policies.

Procedures in extension center operation follow the lines generally adopted and operated by the Adult Education Association. All the members of the staff are members of Adult Education Association and attend its meetings in various sections of the country.

### Principles Proved

Principles in Adult Education that have proved to be effective are: First, Adult study what they want to study, therefore, the program operates on a basis of felt need. Second, adults want to study that which seems to be practical and fills an immediate need. Third, adults like to be

involved in the beginning of a program which affects them.

Fourth, adults like to participate in learning experiences. This calls for advance methods in teaching. In many areas discussion groups are explored.

The methodology is often dictated by courses of study. Fifth, adults like to complete something in each lesson, therefore, lessons are built around units to meet and develop policies.

Six, adults continue to learn as long as they have the motivation, therefore, no attempt is made to limit the age in which an adult can learn.

The Seminary Extension Department seeks to develop a dynamic sort of curriculum. This means that the Seminary curriculum is not extended to the center, but rather the curriculum is developed to meet needs as they arise and where they are felt.

A program such as this cannot operate on the assumption that everything taught in a seminary fits the need of grown up people for many of these are not prepared to take such studies. Rather the needs may

come at a lower level of training, therefore the program is beginning at a lower level but is not stopping there.

### Purpose Seen

The whole purpose is to bring into the life of the church leader a sense of need for a continuous program of study. For adult education insists that learning is life long. From the days of Socrates to now adult education has been explored without realizing it. Adults like to live in an area of important ideas but they want to know what they mean. This means that those who write the courses are asked to use profound thought and simple language.

Values of program development were never so important as in this type of education. Here also the development insists on adults being recognized as a full partner in the developmental process.

The Department does not operate centers in Alabama, Virginia, Georgia, nor Florida. It operates them jointly in Mississippi, Tennessee, Kentucky, Oklahoma, Arkansas, Texas and the west coast area.

## ALABAMIAN DIRECTS EXTENSION DEPT.

In an upper room in a back corner of the Baptist Building the Seminary Extension Department of the Southern Baptist Convention was set up in 1951. Lee Gallman was the first director.

The work burgeoned and grew. A part-time secretary has been replaced by four office workers and five associates, besides the director, who is still Lee Gallman.

Born in the central Alabama town of Clanton, Rawdon Lee Gallman is the son of Reed Gallman and Anna Culpepper Gallman. Before he celebrated his second birthday his family moved to Tuscaloosa, Alabama.

After his graduation from Holt High School in Tuscaloosa County, Lee had to choose a college. Passing up the University of Alabama, located right there in his home town, he decided to

study at a Baptist school, Howard College in Birmingham.

While at Howard he held pastorates at Coalting, Alabama; Gilgal Church, Tuscaloosa County; and Bemiston Church, Talladega. (The latter is located quite near Alabama's Baptist Assembly, Shocco Springs.)

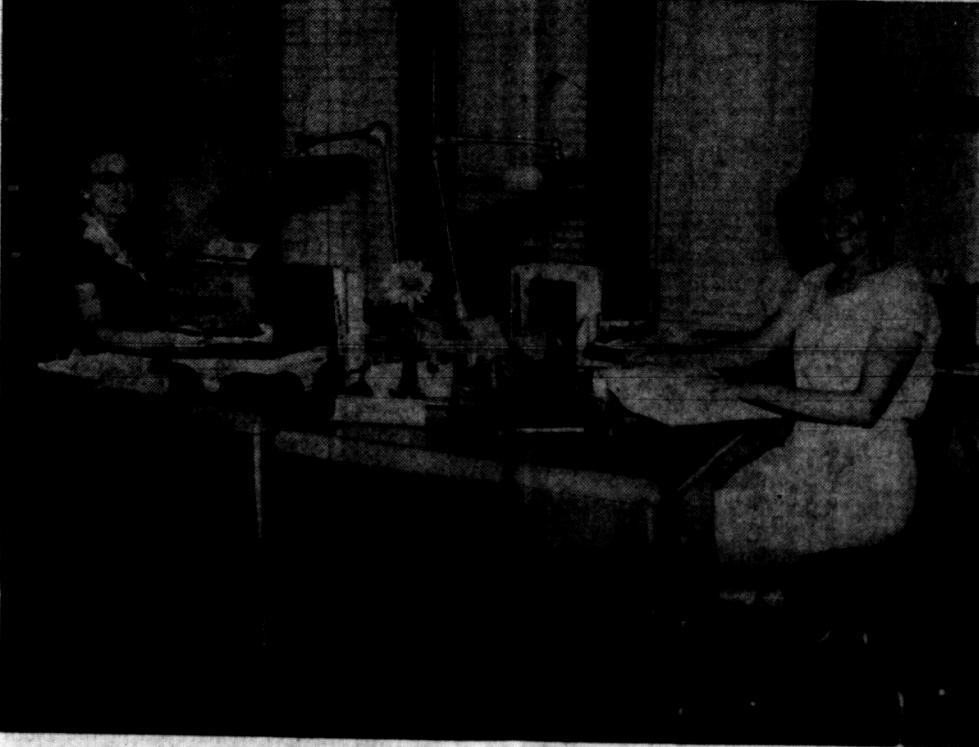
In 1933 Lee returned to Clanton, Alabama, the town of his birth, there to be married to Odine Thomas of Birmingham. He and Mrs. Gallman (they met at Howard College) have one son, Lee, Jr., and two daughters, Patricia Ann and Judith Dean. Patricia Ann, now Mrs. W. F. Huntzman, Jr., lives in Huntsville, Alabama.

Between college and seminary days (1935-36) Dr. Gallman held a full-time pastorate at Townley, Alabama. When he had received the Th.M. degree from Southwestern Seminary, he was again called to a church in Alabama, this time to Chatom. (Later he received the Th.D. degree from New Orleans Seminary.)

From this pastorate he went to Mobile County as associational superintendent of missions. In his four years of service there, 1942-47, fourteen new churches were begun in the association. In 1947 he accepted a pastorate in Alabama's capital city, the Second Baptist Church, Montgomery.

Having covered Alabama fairly well—he had worked or studied in Alabama's three largest cities and had lived in the town where the state university is located—he set up his headquarters in Mississippi in 1951. In that year he became director of the Seminary Extension Department. With headquarters in Jackson, the work of the Department covers all Southern Baptist Convention territory.

Dr. Lee Gallman is an energetic, enthusiastic, consecrated Christian leader, wholly dedicated to his task.



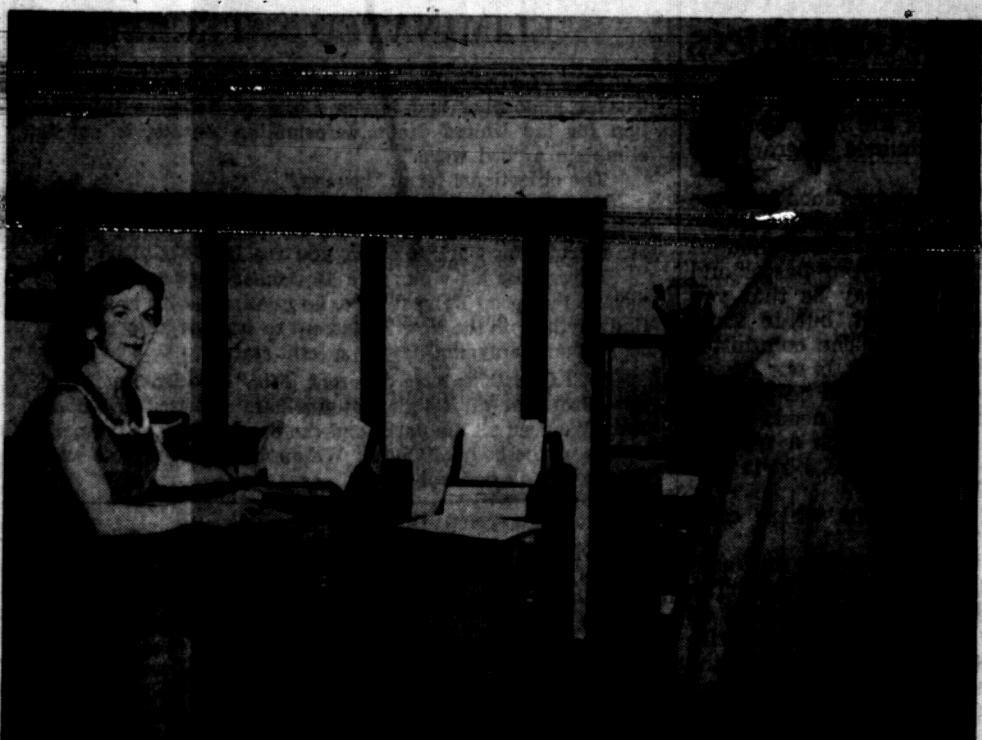
OFFICE MANAGER—Mrs. Lee Gallman (right) is office manager and bookkeeper. At left is Mrs. J. R. Tillery, who has charge of correspondence students for the Seminary Extension Dept.

## Instructors Play Vital Role In Seminary Setup

Instructors give careful attention to correspondence studies. The work among these men is divided into areas of interest. Mr. Grady Smith, a layman and graduate of Mississippi College and for years known in Mississippi as a Bible student, grades the course in the Life of Christ.

Rev. E. M. Fleming Portland, Tennessee is instructor in Bible, evangelism, and pastoral work. Dr. Bob Simmons, pastor of the Oak Forest Baptist Church, Jackson, is instructor in the life of Paul and church history.

Herbert Batson, Education Director, First Church, Canton, Mississippi, is instructor in Religious Education. All of these men have training in their various fields. In addition, they have kept close contact with the office and with latest methods of study.



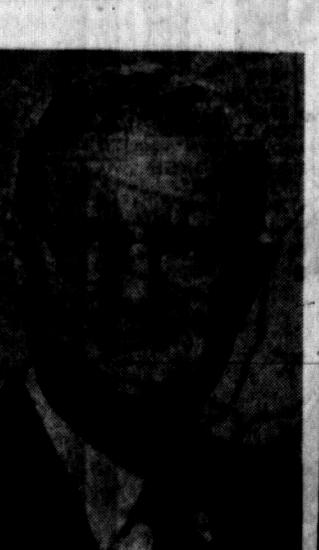
OFFICE WORKERS—Mrs. Felix Collins (left) and Mrs. Paul Boland answer the many inquiries received by the Seminary Extension Department.

## Seminary Staffers Explore Varied Special Interests

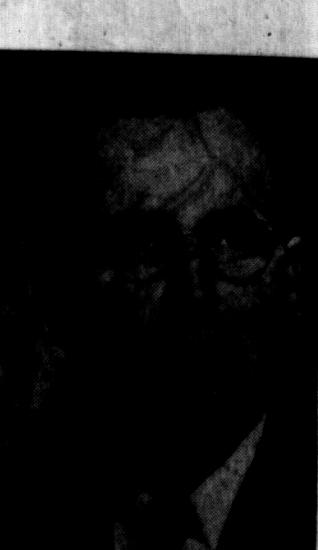
A number of special interests have been explored in the Department. For example, Rev. W. A. Whitten has spent the summer in adult education studies in Indiana University.

Rev. Ray Worley spent two weeks in a workshop in Louisville, Kentucky in the interest of the program. Dr. Albert Fauth attends workshops in Kirkesville, Missouri and also is on the nominating committee for the national organization.

The director has been called on by the denominational leadership in promotion especially in associational work and also in connection with the counseling association of the Southern Baptist Counselors.



Dr. Stewart A. Newman  
Southeastern Seminary



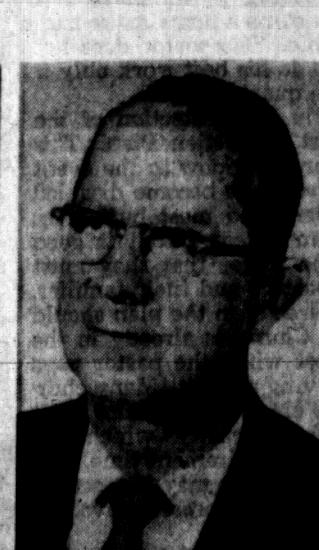
Dr. V. Lavelle Seats  
Midwestern Seminary



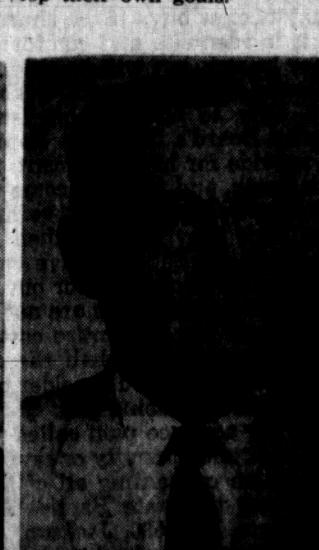
Dr. Wayne E. Ward  
Southern Seminary



Dr. James C. Taylor  
New Orleans Seminary



Dr. William A. Carleton  
Golden Gate Seminary



Dr. Ralph D. Churchill  
Southwestern Seminary

COMMISSION CONTROLS WORK AT DEPARTMENT—This group controls and directs the work of the Seminary Extension Department, and is made up of one representative from each seminary. Dr. Stewart A. Newman, Southeastern, has been chairman of the Commission since

its beginning in 1951. An annual meeting is held in Nashville during the meeting of the Executive Committee of the Southern Baptist Convention. It also convenes at the Convention or other designated places for fall meetings. Fred H. Purser, Jackson, has served as treasurer and

business advisor since 1951. The curriculum is agreed upon by the Commission. Personnel is elected by this body, and all matters of policy are referred to them.

## EDITORIAL PAGE

### The Baptist Record

Largest Circulation of Any Newspaper  
Of Any Kind in Mississippi

JOE T. ODLE, Interim Editor

Page 4

Thursday, September 17, 1959

### The Convention Budget

During the past few days the Budget and Allocations Committee of the Convention Board has been meeting to prepare the proposed budget for next year's work of the Mississippi Baptist Convention.

Many of our Baptist people do not understand how the Convention budget is set up, or the Cooperative Program goals are chosen. These proposals are not figures plucked out of thin air, nor is the budget arbitrarily set up by the Executive Secretary or someone at the Baptist building. Where then do these budgets originate?

In its annual meeting each December the Convention Board, which is comprised of one member from each of our seventy-six associations, organizes and appoints committees to carry on its work during the year. A Committee on Committees is selected and appoints needed committees. One of these is the Budget and Allocations Committee which has the responsibility of developing the budget and presenting it as the September meeting of the Board.

Work on the budget begins long before this committee meets. Each department of the Board and each agency and institution of the Convention studies its own needs and sets up its own proposed budget for the year. In the case of the departments of the Board this is done with the counsel of the Executive Secretary and the Business manager. In the case of the institutions, administrative committees chosen by the trustees develop these budgets and the trustees approve them.

These suggested budgets are then brought to the Budget and Allocations Committee in its meeting in early September. The department or institution head has the opportunity to appear before the committee to discuss his budget or present the needs of his work. The institution head is requested to have at least three trustees present.

The Committee must then consider all of these budgets in the light of anticipated receipts, in the light of our share of participation in Southern Baptist Convention work, and in the light of other budgets. This is all done with the counsel of the Executive Secretary and the Business Manager. After long hours of careful prayerful study, and making such changes as are necessary, the proposed budget is finally developed and adopted.

The Budget and Allocations Committee then brings its report to the State Convention Board meeting. There it is carefully studied, fully discussed, and adopted in a final form. The Board then brings it to the State Convention where it is finally adopted as the program of work for the new year.

The Convention does not receive or discuss the budget of each department or agency as this would entail endless detail, but rather adopts the large overall budget as its program and goal for the new year. The matters of detail are left to trusted men who serve on the Convention Board and Boards of Trustees.

Too often we overlook the service rendered by committees and boards, and fail to realize the responsibilities which rest upon them. The Budget and Allocations Committee is a good example. Few realize the many hours which they spend at their task, or know the thought and prayer they give to it. Their only recommendation is the satisfaction of a job well done.

All Mississippi Baptists owe a debt of gratitude to those men and women who serve on our many committees and boards. Without their unselfish service the work of our Convention would not continue to advance.

### Memo To Church Budget Committees

As we speak of budgets, we realize that in almost all of our churches budget committees are now working, or soon will be working, on proposed finance programs for next year's work.

May we be allowed to make some suggestions to these committees concerning some matters they might consider.

May we urge you to give prayerful and serious thought to the matter of how you are supporting your pastor and other members of the church staff. It may be that you are giving adequate and generous support, but in some churches, at least, this may not be true. The committee might well ask itself some questions such as, Is our pastor receiving the type of salary our church should be paying? Is he getting enough to adequately meet the needs of his family? Are we caring for his needs in such a manner that he does not have to live under pressures, but is able to give full time to his ministry?

There are several practical suggestions which committees might ponder.

1. Be sure that the church is paying a fair and adequate salary. The pastor cannot bargain about this. The church leaders must recognize their responsibility and do the right thing. The salary should be commensurate with the position he holds, the responsibility he carries, and the requirements of his work. Costs of living continue to advance, so why not consider giving your pastor a raise this year?

2. Be sure that he has a comfortable place in which to live. This may be through the church owning a pastor's home, or through giving him a housing allowance so that he may rent or buy. If the church owns a home make sure that it is adequate and comfortable. The pastor does not ask for luxury, but will be able to do his best work only if his family is living in comfortable quarters.

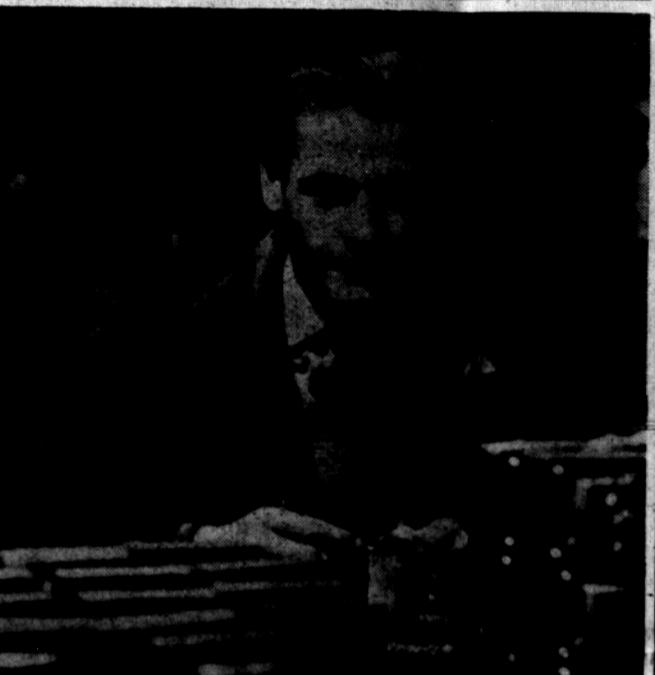
3. Give to him and his family the protection of the Annuity Board's Southern Baptist Protection Plan. This will provide for his retirement, for his widow in the event of his death, and for an income should he become disabled before retirement. The government and most businesses make such provision for their employees and it is good that Southern Baptists have come to see that they must provide such protection for our pastors and their families. Churches whose pastors are not already in the plan should enter it and pay the entire cost. Churches already in the plan but paying only half the cost while the pastor pays the remainder, should consider paying all of it. Many churches are already doing this. Some churches may also want to add the advance plan called "Age Security" which provides additional annuity or savings at retirement time. Full information concerning all of these plans may be secured by writing the state Baptist Annuity representative, W. R. Roberts, Box 530, Jackson.

4. Every church should provide Convention expense in its budget. This should be large enough to enable the pastor to attend the Southern Baptist Convention, the Convention and the Evangelistic Conference. Nothing enriches the pastor's ministry more than attendance upon these meetings.

The church may also provide for utilities and other



BORN IN REFUGEE CAMP, STILL CALLS IT 'HOME'—(Vienna, Austria)—Born in a refugee camp in Austria, this child knows no other life or environment. Home is a shack (background), with comforts totally lacking and even food and clothing scarce. Her hopes for the future, however, can be brightened during World Refugee Year through unstinting support of agencies which depend on voluntary subscriptions for refugee assistance programs. (RNS Photo)



HUNGARIAN LEARNS THROUGH CHURCH AID—(Paris, France)—Churches in France helped this young Hungarian refugee to find a job as an apprentice in a radio factory in France. His case is just one example of the self-help aim of many Church-sponsored aid programs. (RNS Photo)

### TERM 'LAYMAN' SHOULD BE ELIMINATED — TRUEBLOOD

DR. ELTON TRUEBLOOD, noted Quaker philosopher and former Chief of Religious Information for the United States Information Agency, is out to eliminate a "bad word."

The objectional term: "layman."

Says Trueblood: "Toss out the commonly held distinction between Christian ministers and lay people. Insofar as you are recruits for Christ's cause, you are in the ministry."

Expressing his views in a recent article in the *Christian Century*, Trueblood, who is president of Earlham College, Richmond, Ind., says: "All Christians have different gifts," said Dr. Trueblood, now Professor of Religion at Earlham College, Richmond, Ind. "We need all the parts, and the combination of the parts makes up the body of Christ. We ought to give up this word 'layman.' It's a bad word."

home upkeep expenses, and a car allowance. These are necessary expenses which he must bear in order to fill his place as pastor, and it is only fair that the church should share in them.

5. In some churches it will be possible to send the pastor, and perhaps his wife, also, to the Baptist World Alliance which meets in Brazil next summer. This would be a lifetime investment in greater preaching and pastoral leadership.

Many of our churches are doing most of the above things and even more for their pastors, but none of them would say that they are doing too much. Churches love their pastors and want to enable them to do their best work. Nothing will mean more to them than doing some of the above mentioned things. It is hoped that many committees will consider them. Remember, too, that what has been said concerning the pastor, also applies to other workers if the church is large enough to have a staff.

### An Earned Recognition

"Service" is the proper word as it is used in the "Service-Award" recognition of the twenty-five years Mrs. O. M. Jones has spent with the Book Store Division of the Sunday School Board, as reported in last week's Record.

Twenty-three of those twenty-five years have been spent here in Mississippi where Mrs. Jones has managed the local store since 1936. Under her direction the Jackson store has become one of the Board's finest book stores, and has been a dependable source of supply for all of our churches and institutions as well as the general public.

Mrs. Jones has sought continually to give the fullest cooperation to all of our churches and agencies, and has made a vital contribution to the advance of our work.

We congratulate Mrs. Jones on the recognition that she has received and extend our best wishes for many more years of denominational service.

19TH CENTURY BAPTIST PRESS

### Baptist Congregations Safeguard

### Pastors Against Evils Of Money

NASHVILLE, Tenn., July 1813  
—(BP)—"Trust in the Lord to keep you humble, and you can trust us to keep you poor"—this seems to be the maxim of many Baptist congregations for their preachers today.

Baptist churches generally believe in paying their preachers little if anything for their services. For this reason, most Baptist preachers, particularly those on the frontier, are self-supported.

Some congregations agree to pay their preachers a small sum each year, but often these pledges go unpaid. Frontier preachers sometimes have as many as four churches in their charge, preaching at each once a month. Their support from these churches is negligible.

\$61.95 a Year

Recently John Mason Peck, an

outstanding itinerant Baptist preacher, conducted services 174 times at widely separated points in a year's time. For his services he received a total of \$61.95.

To these frontier evangelists, the Baptist preacher in the larger coastal towns must seem to be a man of wealth. Pastors of some of the larger churches receive \$500 a year and a parsonage. Their "call" often is on an annual basis, however, and their tenure of service is highly uncertain.

The self-supporting frontier preacher usually is a farmer or merchant. Occasionally part-time preachers become men of wealth and property by good management, but these are in the minority.

Frequently the Baptist pastor is paid in salt, corn, wheat, pork, flour, sugar, tallow and whiskey. The only money some receive is from fees and gifts for officiating at marriages and funerals.

#### Well Cared For

Seldom is the Baptist preacher a man of wealth, but neither does he or his family often go without the necessities. While little cash may pass through his hands, his congregation usually sees to it that he and his family are well cared for. Nor is the Baptist preacher often without a congregation, for he is welcomed in most communities, particularly on the frontier where preachers are still scarce.

The reluctance of Baptists to pay their preachers a salary doubtless grows out of their dislike for the "hired clergy" of the established church. Baptists have strongly opposed taxation for the support of these ministers.

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### Counselor's Corner

By DR. R. LOFTON HUDSON

#### SHALL I CONFESS MY PAST?

QUESTION: I am the mother of four daughters, one of which is illegitimate. No one knows except myself. I am divorced and plan to remarry this fall. I have to decide whether I should tell him and my daughters. Please advise me. I am a member of a small church and try to be faithful.

ANSWER: Why on earth do you wish to tell them, if no one knows? The past is gone forever and cannot be relived. The Bible says, "Their sins and their iniquities will I remember no more" (Heb. 8:12). If God forgets our sins, and if there is nothing that you can do to make restitution, why bring them up?

It sounds to me as if you are trying to get punished by confessing this past failure. This kind of atonement is very common. Quit looking back. "Sufficient unto the day is the evil thereof." Live intensively in the present. That is my advice. (Address questions to Dr. Hudson, 116 West 47th Street, Kansas City 12, Missouri)

### New Books

THE BLIND SEER: GEORGE MATHESON by John Crew Tyler (Philosophical Library, 175 pp., \$4.75). A presentation of the ministry and work of the famous blind Scotch minister, Geo. Matheson, who is perhaps best known to most of us for the hymn "O Love, That Will Not Let Me Go." Not as much a biography as an analysis of what made a great life.

THUNDER ON THE LEFT

by Oscar W. Miller (Philosophical Library, 25 pp., \$2.00). Philosophical essays on religion by a writer who evidently does not accept the Bible as God's word, nor Christ as the Saviour. His skepticism and unbelief are clearly revealed in these pages.

ORDEAL OF FAITH by Francis P. Weisenburger (Philosophical Library, 380 pp., \$6.00). An historical study of Christianity in America during the last third of the 19th century. Tells of the forces that challenged Christianity such a Darwinism, Biblical Criticism, etc., and how the churches were effected by those challenges.

NEW FRONTIERS FOR SPIRITUAL LIVING by Charles A. Behnke (Concordia, 108 pp., \$2.00) is designed for men and women approaching retirement age or who are already in "retirement." This well-written book of devotions for senior citizens is from the pen of a Lutheran pastor.

A CLOSER WALK WITH GOD by Elmer A. Kittner (Concordia, 95 pp., 75 cents) is a booklet which grew out of a series of lectures at Christian Growth Institutes of the Lutheran Women's Missionary League. Four main subjects treated are a deeper spiritual life, a spiritual program, evangelism, and training kingdom workers and leaders.

#### The Baptist Record

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Joe Abrams . . . Associate Editor

J. E. Lane . . . Business Manager

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Official Journal of the

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Obituaries of 150 words or less will be charged five cents per word.

Memorials and subscriptions will be charged five cents per word.

The editor of material requiring a charge should state to whom bill should be sent.

The Baptist Record is a member

of the Southern Baptist Press Association, the Associated Church Press, and the Evangelical Press Association.



State of Thought

# Names In The News

Dr. John E. Barnes, Jr., of Hattiesburg, will be the spiritual speaker for the teachers and officers' banquet at First Church in Columbia, Friday night of this week.

Dr. and Mrs. B. A. (Pat) Cleavinger, Southern Baptist missionaries to Europe, announce the birth of their first child, Byron David. Their address is Baptist Theological Seminary, Rischlikon - Zurich, Switzerland. Both are natives of Mississippi, he of McComb and she, the former Monte McManan of Batesville.

Rev. and Mrs. J. Ralph Marshall, Jr., Southern Baptist missionaries to Thailand, announce the birth of their first child, Byron David. Their address is Baptist Theological Seminary, Rischlikon - Zurich, Switzerland. Both are natives of Mississippi, he of McComb and she, the former Monte McManan of Batesville.

Rev. Paul Wilson has resigned from Harmony Church, Route 3, Louisville, to accept the Yale Street Church, Cleveland.

W. Maxey Jarman, prominent Baptist layman of Nashville, Tenn., has been elected vice-president of the American Bible Society. Mr. Jarman is chairman of the Board of the General Shoe Corporation and also administers the Jarman Foundation which has contributed greatly to Baptist work, especially the building of churches in South America.

Mrs. O. M. Jones, manager of the Baptist Book Store in Jackson, is a member of Calvary Baptist Church instead of First Baptist as erroneously reported in last week's issue of the Baptist Record.

Miss Minnie Landrum, missionary to Brazil now in retirement, is still a patient in the Baptist Hospital in Jackson. Reports state that she is resting as well as could be expected.

Garland A. Hendricks, professor at Southeastern Seminary, has been chosen by the National Grange to head a three-month study tour of rural India.

"Norman W. Cox Sunday" will be observed by the First Church of Meridian, on Sept. 20, in honor of this former pastor upon his retirement from the active ministry. He will preach at 11 o'clock with a dinner in his honor to follow.

Rev. Bob G. Lynch

## MISSIONARY ACCEPTS PASTORATE

Rev. Bob G. Lynch, Superintendent of Missions in Panola County Association for the past 28 months, has accepted the pastorate of Central Church, McComb. He will begin his work there on October 1.

Rev. Lynch, a graduate of New Orleans Seminary, was pastor in Lawrence County prior to going to Panola County.

## New Agency Head Addresses Grads

NEW ORLEANS — (BP) — T. Joane Guy, Jr., new executive secretary and superintendent of Southern Baptist Hospitals, delivered the commencement address to nurses graduating from Mather School of Nursing here. The school of nursing is a part of Southern Baptist Hospital, one of two hospitals operated by the Southern Baptist Convention under the hospital agency headed by Guy.

Rev. and Mrs. John R. Couch, Southern Baptist missionaries to Jordan, announce the birth of a daughter, Roberta Jane, in Beirut, Lebanon. They have one other child. Their address is Box 28, Irbid, Jordan. Mr. Couch grew up in Mississippi.

Rev. and Mrs. Eugene M. Cross, Southern Baptist missionaries to the Philippines, may be addressed, 1154 M. H. del Pilar, Manila, Philippines. The Crosses work in Pasay City, near Manila. Mr. Cross is a native of Hickory, Miss.

Rev. Estus Mason, Crystal Springs; Dr. C. C. Randall, Meridian, and Rev. Carless Evans, Collins, members of the Convention Committee on Nominations, were in Jackson Thursday of last week for a meeting.

Rev. J. Ponds, pastor, reports that homecoming was observed at White Sand Church in Pearl River County on August 23, with dinner served at the church. A revival there marked the first week of services held in the new church building. (The former building was destroyed by a tornado on February 26, 1958.)

Rev. W. L. Chatham, pastor of Sardis Church in eshoba County, reports that on Sunday, September 13, the church dedicated its new kitchen debt-free.

W. A. Harrell, Ellis Evans, and Hardie Bass of the Baptist Sunday School Board will conduct the annual conference on church architecture at Southwestern Seminary in Ft. Worth, Texas, October 27-28.

Dr. J. D. Grey, former president of the SBC and pastor of First Church, New Orleans, and Paul M. Stevens, director of the Radio and Television Commission of the SBC, have been selected by the Air Force to participate in the 10th annual series of overseas Missions and Convocations for Air Force personnel beginning in September and continuing through April, 1960.

Rev. Wyndell Jones, pastor of the Bethany Church in Sunflower Association, reports that his church did not have 319 enrolled in Vacation Bible School as reported in the Baptist Record, but only 62. There were three professions of faith.

Rev. Honorio Espinoza, 55, president of the Baptist Theological Seminary, Santiago, Chile, president of the Chilean Baptist Convention, and a vice-president of the Baptist World Alliance, died September 3 of a heart attack.

Dr. Grady C. Cothen, pastor of Olivet Church, Oklahoma City, Okla., has been called by First Church, Birmingham.

Erwin L. McDonald, editor of the Arkansas Baptist, will edit a monthly newsletter to be published by the Christian Civic Foundation of that state.

Felix E. Snipes, 1561 Colonial Road, Memphis 17, Tennessee, is entering full-time the field of evangelistic music. He has been serving as minister of music at Central Avenue Church, Memphis.

Dr. Chester E. Swor, of Jackson, Baptist youth leader, will be one of the principal speakers at the Texas Training Union Convention in Dallas November 26-27.

Miss Mary Kirkpatrick, Mississippian, now with the Foreign Mission Board, will be one of the principal program personalities for the Kentucky YWA Houseparty to be held at Georgetown College Oct. 30 - Nov. 1.

Roger Pryor, Baptist layman of West Point, and member of the Board of Trustees of the Mississippi Baptist Foundation, was the speaker at the meeting of the Brotherhood of the First Church, Columbus, on Tuesday night of this week.

Dr. Carlyle Marney, pastor, Myers Park Church, Charlotte, N. C., and well-known in Mississippi, will begin a special series of services Sept. 20 at First Baptist Church, Hattiesburg.

Dr. R. G. Lee, pastor, Bellevue Church, Memphis, will preach his famous sermon, "Pay Day - Some Day" at First Church in Gulfport, Friday night of this week, in connection with the revival services there.



COMPLETE WORK FOR MASTER AWARD—Eleven of those attending the Hinds County Sunday School Training Awards banquet last Friday night had qualified for the Gold Seal on Master Award. First row, Mrs. Helen Johnson, First; Mrs. G. C. Johnson, First; Mrs. A. D. Wright, First; Mrs. J. J. Paschal, Northside; Mrs. Floyd Anderson, Calvary; Mrs. James B. Parker, Calvary. Second row: M. F. Herring, Raymond; Mrs. M. F. Herring, Raymond; Rev. S. W. V. alentine, Southside; Mrs. J. G. Bryan, Broadmoor; G. O. Kerr, Jr., Broadmoor.



GET CITATION AWARD—Twenty-two of those attending the annual Hinds County Sunday School Training Awards banquet last Friday night qualified for the Workers' Citation award. First row, from left: Bill Hamilton, Northside; Mrs. S. W. Valentine, Southside; Mrs. J. L. Mchaffie, Griffith Memorial; Mrs. E. E. Parker, Griffith Memorial; James R. Davis, Alta Woods; Mrs. Porter Messer, Alta Woods; Porter Messer, Alta Woods. Second row: Mary Ethel Chancellor, Van Winkle; Miss Evelyn Waggener, Calvary; Mrs. Vienna Barlow, Parkway; Miss Verna Cupit, Parkway; Mrs. Nannie Mills, Raymond; Mrs. Rosalie Biggs, Raymond; Horace Kerr, First; Mrs. G. A. Carothers, First. Third row: left to right, Walton M. Caughman, Dr. David R. Grant, Mrs. J. B. Purvis, Mrs. C. H. Cooper, Mrs. Coney Black, Mrs. E. D. Estes, Rev. E. D. Estes, all from Broadmoor.



AT SPEAKER'S TABLE—Four of those at the speaker's table at the Hinds Training Awards banquet Friday night rehash the meeting right after the benediction. From left: Bryant Cummings, state Sunday School secretary, and master of ceremonies; Dr. David R. Grant, pastor Broadmoor Church, who led the invocation; Keene Pharr, Nashville, superintendent of administration, Sunday School Department, Sunday School Board, principal speaker, and Curtis Board, educational director, Parkway Church, who is Hinds County Baptist superintendent of training.

## 300 Attend Hinds Sunday School Training Banquet

Three hundred people from Hinds County Baptist churches attended the fifth annual Training Awards Banquet held on Friday night of last week at the First Church in Jackson.

Guest speaker was Keene

469 Workers  
Curtis Eard, Hinds County Sunday School Superintendent of Training, announced that 469 workers had qualified for a total of 4,178 awards during the past year.

Thirty-five churches reported as having participated in the program. Carl Kosanke of Jackson is Hinds County Sunday School Superintendent.

## Chief Williams Dies In Africa

VICTORIA, Cameroons — (BWA) — A leading Baptist in the Cameroons, 85-year-old

Chief John Manga Williams, is dead. He is a former president of the Native and Appeal Courts and former member of the Nigerian Legislative Council.

Chief Williams was appointed

president of the Native and Ap-

peal Courts in 1908. He was a

member of the Legislative

Council of Nigeria, 1942-46. He

was a trustee of the Baptist

church in Victoria and in 1951

he attended the Baptist Com-

monwealth Congress and spoke

at a number of Baptist churches

in England.

Erwin L. McDonald, editor of the Arkansas Baptist, will edit a monthly newsletter to be published by the Christian Civic Foundation of that state.

Felix E. Snipes, 1561 Colonial Road, Memphis 17, Tennessee, is entering full-time the field of evangelistic music. He has been serving as minister of music at Central Avenue Church, Memphis.

Dr. Chester E. Swor, of Jackson, Baptist youth leader, will be one of the principal speakers at the Texas Training Union Convention in Dallas November 26-27.

Miss Mary Kirkpatrick, Mississippian, now with the Foreign Mission Board, will be one of the principal program personalities for the Kentucky YWA Houseparty to be held at Georgetown College Oct. 30 - Nov. 1.

Roger Pryor, Baptist layman of West Point, and member of the Board of Trustees of the Mississippi Baptist Foundation, was the speaker at the meeting of the Brotherhood of the First Church, Columbus, on Tuesday night of this week.

Dr. Carlyle Marney, pastor, Myers Park Church, Charlotte, N. C., and well-known in Mississippi, will begin a special series of services Sept. 20 at First Baptist Church, Hattiesburg.

Dr. R. G. Lee, pastor, Bellevue Church, Memphis, will preach his famous sermon, "Pay Day - Some Day" at First Church in Gulfport, Friday night of this week, in connection with the revival services there.

The above decision by the House committee would make it appear that the issue is dead, at least for the first session of the 86th Congress.

Themes suggested by the SBC Home Mission Board and endorsed by the Council included 1960, Our Mission in Town and Country; 1961, Our Baptist Heritage in Missions; 1962, New Churches for Our Times; 1963, The Church's Ministry to Persons of Special Need, and 1964, tentatively, The Inner City.

Writers are preparing manuscripts for 1961 books already

reviewed by Council members

and suggestions given the authors. 1960 books are in process of publication.

The Council further considered prospective writers for books for future years.

Each foreign and home mission theme for a particular year

will be followed through with a graded series of mission study books—a book each for adults, young people, intermediates, juniors, and primaries.

The Missionary Education Council is a voluntary group of denominational workers from many Convention agencies who meet each year to review proposed books, articles, films, and other missionary education material produced.

While its recommendations are not binding on any agencies, its suggestions are considered carefully by agencies in publishing their missionary literature.

One of the council's chief purposes is to encourage the use of material produced.

Themes suggested by the SBC Home Mission Board and endorsed by the Council included 1960, Our Mission in Town and Country; 1961, Our Baptist Heritage in Missions; 1962, New Churches for Our Times; 1963, The Church's Ministry to Persons of Special Need, and 1964, tentatively, The Inner City.

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The Council further considered prospective writers for books for future years.

Each foreign and home mission theme for a particular year

## SEPTEMBER

is

## Mississippi Baptist Foundation Month

Chartered December 13th, 1943, Organized 1944.

Total Assets \$1,666,776.11.

Increase in past two years \$603,197.73.

Yield paid to Endowment Securities Pool participants for the past four quarters 6.52%.

Where money lives and grows and provides continuous support for our Baptist Institutions and Causes.



MISSISSIPPI BAPTIST FOUNDATION

Thursday, September 17, 1959 THE BAPTIST RECORD 8

## Brotherhood Department

S. L. HOWELL, Secretary  
LEE FERRELL, Royal Ambassador Committee  
MRS. J. L. TAYLOR and MRS. SUTOR, Office Secretaries

### BROTHERHOOD JOURNAL

Source of Program Material  
—Materials in any issue may be used any time during the quarter in keeping with the church emphasis.  
—Men of the church Brotherhood may use the Journal as the main source of material in preparing to serve on the program.  
—The Journal provides helps for the program vice president.  
—The Journal provides suggestions for the activities vice president.

Source of Information—Material in the Journal deals with many areas of Baptist life.

—Stewardship  
—Personal witnessing  
—Missions  
—Christian education

Each member of the church Brotherhood should have a copy of the Brotherhood Journal furnished him each quarter. In most cases literature relative to the other organizations of our churches are furnished by the church. We believe that the Brotherhood Journal should be provided in the same manner in order that the men might receive information, inspiration, and challenge to a fuller dedicated service. The Brotherhood Journal may be obtained from the Brotherhood Commission, SBC, using the form below:

### Order Journals Now . . .

Please send . . . copies of the October, November, December, 1959 BROTHERHOOD JOURNAL @ 25c per copy.

( ) I enclose \$ . . . . ( ) Charge \$ . . . .

Send to . . . .

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1548 Poplar Avenue, Memphis 4, Tennessee

... Do It Today.

## MISSION LITERATURE THEMES RECOMMENDED THROUGH 1964

NASHVILLE — (BP) — Themes for home and foreign mission study course books through 1964 have been recommended by the Missionary Education Council of the Southern Baptist Convention.

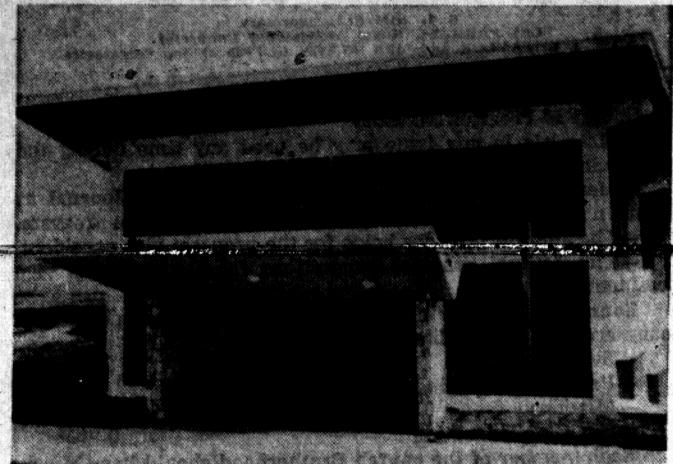
In its meeting here, the Council gave its endorsement to annual themes proposed by the SBC Foreign Mission Board as follows: 1960, Spanish America; 1961, Europe; 1962, East Asia; 1963, Near East, and 1964, Brazil.

Themes suggested by the SBC Home Mission Board and endorsed by the Council included 1960, Our Mission in Town and Country; 1961, Our Baptist Heritage in Missions; 1962, New Churches for Our Times; 1963, The Church's Ministry to Persons of Special Need, and 1964, tentatively, The Inner City.

Writers are preparing manuscripts for 1961 books already reviewed by Council members and suggestions given the authors. 1960 books are in process of publication.

The Council further considered prospective writers for books for future years

# SBC Foreign Mission Board Reports To The People



**NEW CHURCH IN MALAYA**—This new building for the English-language First Baptist Church of Petaling, Jaya, Malaya, was made possible through the Lottie Moon Christmas Offering and gifts from the church members. Built on a hill, the auditorium has a tiered floor and seats for 250 people. In addition to the auditorium, the building also has classrooms and a recreation room.



**CHAPEL—MALAYAN ASSEMBLY**—The chapel in the upstairs of this building at Golden Sands Baptist Assembly in Malaya seats 150 persons. Downstairs is the dining hall and kitchen. Other buildings at the assembly, located on the Strait of Malacca, include a dormitory and several bedroom buildings. The assembly was made possible by funds from the Lottie Moon Christmas Offering.



**NEW MALAYA MEMBERS**—These eight persons joined First Baptist Church, Petaling, Jaya, Malaya, on the first day the church met in its new building, provided by funds from the Lottie Moon Christmas Offering and from the church members. Seven of these were received into the church by baptism and one by letter. The church uses the English language.



**THIS IS THE GHANA BAPTIST** Mission in annual session. (A Mission is the organization of Southern Baptist missionaries in a country or area.) The missionaries are: (left to right at center table) Rev. Douglas C. Cather, recording secretary of the Mission, and Rev. Homer R. Littleton, chairman, (left to right around tables) Mrs. Littleton, Rev. and Mrs. C. Hudson Favel, Mrs. Cather, Dr. and Mrs. George M. Faile Jr., Rev. and Mrs. Colon L. Godwin, Rev. and Mrs. Sidney R. Flewelling, Rev. and Mrs. W. Eugene Verner, Rev. and Mrs. William E. Arnold, Rev. and Mrs. G. Clayton Bond, and Miss Nadine Lovan.

## Ghana Mission Plans Expansion

The primary consideration at the recent annual meeting of the Ghana Baptist Mission, held at Kumasi, was expansion. The 19 Southern Baptist missionaries present for the meeting discussed the possibility of opening Baptist work in four new stations in 1960.

Plans include a Woman's Missionary Union headquarters, possibly at Sunyani, and a missionary adviser at Dunkwa.

These centers would expand work among the Twi-speaking tribes. A missionary couple, to be located in Accra, the capital city, would begin Baptist work among the Ga tribe. Bolgatanga, in the north, would be the second station among the Mamprusi. Other missionaries located in the south would also work with the

### Mission Secretaries Return from Travels

Dr. Baker J. Cauthen, executive secretary of the Southern Baptist Foreign Mission Board, and the three area secretaries of the Board have returned to Richmond from overseas travels.

Dr. Cauthen and Dr. H. Cornell Goerner, secretary for Africa, Europe, and the Near East, left the State July 17 for a survey of mission needs in French West Africa and a visit with missionaries in Ghana and Nigeria. They visited a number of important centers of French West Africa and attended the meetings of the executive committees of the Baptist Missions of Ghana and Nigeria.

Dr. Cauthen left Africa in time to attend the closing sessions of the Foreign Missions Conference at Glorieta Baptist Assembly, Glorieta, N. M., and Dr. Goerner remained with the Nigerian Mission to deliver a number of addresses and confer about mission work.

Dr. Goerner will present a full report of the journey to an early meeting of the Foreign Mission Board.

### Hawaii Baptists Assume Larger Responsibilities

Dr. Winston Crawley, secretary for the Orient, spent a week in Hawaii studying with missionaries and nationals the transition which is now taking place in Baptist work of the islands with the coming of statehood. Plans are being worked out for the carrying through of the transfer of responsibility for Baptist work in Hawaii from the Foreign Mission Board to the Hawaii Baptist Convention. For several years the Foreign Mission Board has been preparing Baptist work in Hawaii for the increased responsibility which has come with the attainment of statehood.

Dr. Crawley attended the annual meeting of the Hawaii Baptist Convention. In these meetings budget and capital needs of the Baptist work in Hawaii were studied.

In order to carry out the transition as smoothly as possible and without any abrupt break in the work, the Foreign Mission Board will be giving some continuous help both in personnel and in money to the Baptist work in Hawaii for a period of time.

Dr. Crawley says: "Our main effort now is in the direction of strengthening Baptist church and convention life in Hawaii for the responsibilities of the years ahead. I was impressed with the spirit of faith, optimism, and dedication on the part of Baptist leaders in Hawaii and what they have done and are doing.



**BOOKS ABOUT MISSIONS**—Eugene L. Hill, secretary for missionary education and promotion for the Southern Baptist Foreign Mission Board, Richmond, Va., points out foreign mission sites on globe to trio of Baptist ladies. They are left to right, Mrs. J. C. Durham, Home Mission Board, Atlanta; Miss Laurella Owens, Woman's Missionary Union, Birmingham, and Miss June Link, Sunday School Board, Nashville. All attended the Missionary Education Council meeting in Nashville, their work being connected with writing, producing, and selling literature in mission education.—(BP) Photo.

ing through much earnest and prayerful planning and work as they prepare for the transition with which they are faced."

### Hawaii Baptist Convention Elects Executive Secretary

The Hawaii Baptist Convention has elected Rev. Stanton Nash, of Oklahoma City, as its executive secretary. Mr. Nash will take up his new duties the latter part of September and will give full time to the work.

For the past 10 years Mr. Nash has been assistant to the pastor at First Baptist Church, Oklahoma City. Prior to that he was director of music and education at Dauphin Way Baptist Church, Mobile, Ala.; College Avenue Baptist Church, Ft. Worth, Tex.; and First Baptist Church, Ranger, Tex.

A native of New Roads, La., he was educated at Trinity University, Waxahachie, Tex. (now located at San Antonio, Tex.), and Southwestern Baptist Theological Seminary, Ft. Worth, Tex. After receiving the bachelor of sacred music degree from Southwestern Seminary he taught there for two years. He spent five years in military service.

He is married to the former Joy Balyeat, native of Alexandria, La. They have three daughters and a son.

## 150 Attend Carey Student Union Welcome Social At Immanuel

More than 150 students and faculty members attended the Carey College Baptist Student Union Welcome Social in the recreation hall of the Immanuel Church last Tuesday evening. 'Carey College Clan' was the theme of the social and Alice Dominick, Social Chairman, of Glouster, was in charge of the activities.

As the students entered the recreation hall they were welcomed into one of four families by Nina Sue Mason, Tupelo; Barbara Robertson, Pascagoula; Rosalyn Guynes, Crystal Springs; and June Rieben, Bay Minette, Alabama. Family group leaders included: Buck Ward, Columbia, and Evelyn McElhenny, Cantonment, Florida; Jim Walters, Buras, Louisiana, and Marie Faircloth, Atmore, Alabama; Hansel Gray, Dorsey, and Patsy Hughes, Mobile, Alabama, and Bennie Ford, Hattiesburg, and Jeanette Stewart, Bay Minette, Alabama.

**Entertainment**

Entertainment consisted of the offerings of the various departments of the College as presented through humorous readings, songs, and skits. Participants included: business education and economics, Hazel Prestidge, Magnolia; education, Luogene Pruitt, Collinsville; and John Paul Jeanne, Carrollton, Ala.; language and literature, Pat McKinley, Hattiesburg, Dorman Laird, Tyler, and Er-

rol Simmons, Franklinton, La.; religion and philosophy, Buck Ward; natural science, Louis Rea, Moss Point, John Davis, Gulfport, and Betty Fox, Rich-ton; fine arts, Tom Curry, Waynesboro; social science, Georgia Parnell, Sardis.

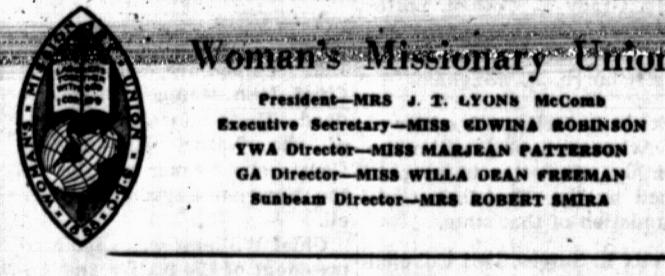
**Demonstrate Talent**

The following were selected by the family group leaders to demonstrate their talent for the students: Ron Stewart, Dr. B. Frank Smith, Ellen Davis, and Mrs. O. B. Loper, all of Hattiesburg; Virginia Kirkland, Picayune; and Barbara Vaughn, Ocean Springs.

Competition between members of the various families was in the form of relays directed by Rosalyn Guynes. Miss Jewel Hannah, BSU Director, reviewed the calendar of religious activities on the Carey campus and James Clark, president of the Carey Ministerial Association, brought the devotional.

### Beat Line

Beat Line Church in Newton County has elected officers for 1959-60. Billie Buskin is clerk; Miss Mary Jewel Mayes, treasurer; Ellis Kelly, Sunday School Supt. The Training Union Director is Rev. Clifton Gibbs (who is also the church pastor).



**WOMAN'S MISSIONARY UNION**  
President—MRS. J. T. LYONS McComb  
Executive Secretary—MISS EDWINA ROBINSON  
YWA Director—MISS MARJORIE PATTERSON  
GA Director—MISS WILLA DEAN FREEMAN  
Sunbeam Director—MISS ROBERT SMITH

**STATE MISSION WEEK OF PRAYER**—This is the week—if for some reason your Society was unable to observe it this week—do make plans to do so.

We need to pray for our state, give to the mission cause for our state and work to help bring Mississippi to Christ!

**WHITTEN'S SENT GIFT**—Mississippi Baptists were distressed to hear of the serious automobile accident of the Charles Whitten's, Mississippi missionaries to Spain. Charles was critically injured but the latest word is encouraging. A gift of \$200.00 was sent the Whitten's from Mississippi WMU. This was sent from WMU Special Day funds and was authorized by a committee of the Executive Board.

At the time of the Whitten's appointment as missionaries we did not have the plan of giving each Mississippi appointee a check for \$100. The committee felt that all of our women would want this gift to go at this particular time.

**MRS. FRANCES SMITH** goes to First Baptist Church, Jackson. Mrs. Smith has served most effectively as Sunbeam Director (part time) for Mississippi. Her practical experience as a Leader and Director of Sunbeam work in her home church has made her leadership most effective. Many Sunbeam Directors and Leaders have benefitted from her splendid conferences.

We regret to lose here as our state Director.

**MISS MINNIE LANDRUM**, beloved missionary to Brazil, is seriously ill. She recently underwent surgery at the Baptist Hospital but will likely be moved to her home in Clinton soon. All of her friends and members of "Minnie Landrum" circles will make her happy—and the days not so long if you will send her a greeting card.

**LEADERSHIP MEETINGS**  
The WMU Camp at Garawa and the meetings at Oxford and Pontotoc are history! The effectiveness of these meetings will be reflected in the 415 churches represented by the 2,569 women who attended.

### Church Building At All-Time High

**WASHINGTON, D. C. (RNS)**—Church construction in August, totaling \$88,000,000, set an all-time high, topping the previous record-high set in July, the Departments of Commerce and Labor announced here.

The August total was an increase of \$4,000,000 over July and exceeded August, 1958, by \$10,000,000. It was the largest volume of church construction in a single month in U. S. history.

## Baptist Briefs

**DALLAS**—(BP)—Baptist leaders here are considering a juvenile rehabilitation program as a stepping stone to comprehensive welfare services for people living in sub-standard areas of the city.

**DALLAS**—(BP)—Herbert Carlton of Lynchburg, Va., has been named full-time field representative for the Southern Baptist Convention's Relief and Annuity Board in a two-state area.

**WACO, Tex.**—(BP)—J. B. Adair, director of graduate studies and chairman of the department of religious education at Hardin-Simmons University, Abilene, has been named professor of religious education at Baylor University, Waco.

**NASHVILLE, Tenn.**—(BSSB)—**Home Life**, monthly magazine of the Southern Baptist Sunday School Board, reached a record distribution of 851,632 for July, editor Joe W. Burton said.

## Charles Whitten Reported To Be In Good Spirits

**Rev. Charles W. Whitten**, missionary to Spain, who was injured recently in an automobile accident, while still in a critical condition, has been conscious most of the time and is in good spirits, according to a late report from the Foreign Mission Board.

Further details revealed that the steering post of the Whittens' small European-type car was driven into Mr. Whitten's upper abdomen.

The Whitten car collided almost head-on with a large truck that had pulled out to pass another truck.

**Mrs. Whitten**, the former Miss Nella Dean Mitchell, suffered facial lacerations and bruises.

Mr. Whitten's mother's left arm was broken in five places and the elbow severely damaged. Her right leg was also fractured. Mr. Whitten's father was bruised as was Helen, the oldest Whitten child. The other children came through without a scratch.

Correspondence to the Whittens may be addressed in care of Base Hospital, Office of the Protestant Chaplain, 3974th Combat Support Group (CAG), United States Air Force, APO 286, New York, N. Y.



Jerry Measells

### Licensed

On September 6, Morton, First Church licensed Jerry Measells to preach the Gospel. Jerry surrendered to preach about a year ago, and since that time has preached many times in his own church and other churches in the county.

The son of Mr. and Mrs. Jerome Measells, he graduated from Morton High School this year, and will enter Mississippi College.

## Annual Norway Conference Meets

**ARENDAL, Norway**—The annual conference of the Baptist Union of Norway was held at Arendal with 200 delegates and visitors present. The number increased to 500 on Saturday and Sunday.

## Sunday Reports

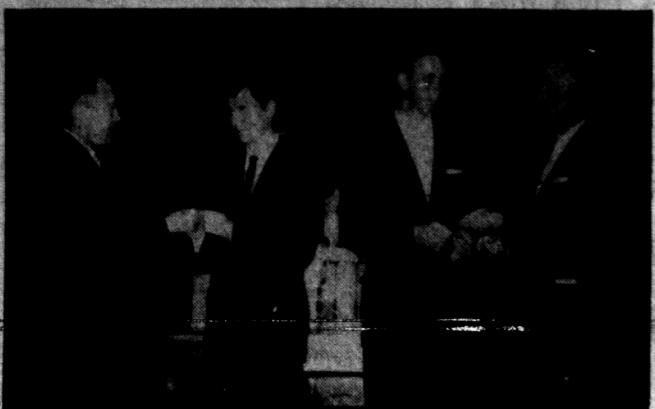
### Sunday School Attendance Training Union Attendance Additions To The Church

SEPTEMBER 12, 1959

Church	Attendance	Training Union	Attendance	Additions
Amory, First	223	197	2	
Batesville, First	211	207	1	
Belden	126	92	4	
Bethel (Rankin)	40	63		
Bethlehem (Jones)	201	126		
Biloxi:				
Big Ridge	122	94		
Emanuel	211	150	6	
Forrest Avenue	122	92		
Calhoun City, First	512	122	3	
Brookhaven, First	712	225		
Calhoun:				
Rutherford Heights	53	32		
Bryans:				
Calhoun City, First	242	143	2	
Canton, Center Terrace	219	125		
Clara, First	80	66	1	
Clarkdale, Oakhurst	544	191	1	
Clear Creek (Laf.)	75	50		
Cleveland, First	442	129	4	
Chinese Mission	40			
Cleveland, Immanuel	211	121	6	
Collins	170	97		
Columbia, First	616	234		
Corinth, Tate Street	301	114		
Corinth, Calvary	101	67		
Crystal Springs, First	43	40		
Greenville, Airport	200	102	2	
Main	184			
Grace Mission	25			
Greenwood, North	352	100		
Grace Memorial	278	109	9	
Providence	40	15		
First	828	307	16	
Bayou View	157	66	4	
Gulf Gardens	167	77		
Hattiesburg:				
First	804	229	7	
Main Street	304	481	11	
Main	914	421		
North Main	35	40		
Wayne	20	20		
38th Avenue	125	20		
University	82	26	4	
Hernando	159	74		
Houston, First	350	142	1	
Jackson:				
First	805	226	5	
Highland	191	111	1	
Crestwood	358	182	6	
Midway	268	112	5	
Alta Woods	713	324	9	
Van Winkle	665	306	7	
Hillcrest	560	206	29	
First	506	121	1	
Parkway	593	504	3	
Daniel Memorial	903	392	3	
McDowell Road	217	113	5	
Calvary	1446	526	6	
Main	1303	502		
Midway	478	177	2	
Alta Vista	47	22	4	
Broadmoor	531	312	5	
Oak Forest	263	97	4	
Southside	367	192	1	
West Jackson	436	189	1	
Northside	435	183	11	
Kosciusko, First	488	187	2	
Main	478	177	2	
Maple Mission	10			
Laurel:				
Alma Street	341	123	4	
Pineway	327	123	6	
First	384	115	6	
Long Beach, First	338	96		
Main	338	96		
Delilah Mission	26	19		
Longview	63	53		
Longview, First	127	127		
McComb, Naville	134	65		
McComb, Locust Street	217	127		
Mendenhall, First	276	102	2	
Meridian:				
First Boulevard	309	120		
Quinton Heights	304	104		
Calvary	400	184		
First	775	298		
Highland	268	94		
Fourteenth Avenue	524	206	1	
Porter Spring Drive	217	171		
Grandview Chapel	25	17		
South Side	421	146		
Fulton Avenue	18			
Emmanuel	82	55		
Highland Avenue	210	55	1	
Morton, East	29	29		
Natchez, Fellowship	222	123	2	
Natchez, First	500	198	4	
Newton, First	510	207		
New Albany, First	584	190	1	
Oxford, First	545	251		
Pascagoula, First	500	170		
Pascagoula, Orange Grove	65	32		
Pearl	252	129		
Petal:				
Petal-Markey	282	113	1	
Main	282	83		
Alma Street	282	83		
Chestnut	282	83		
Chestnut, First	322	120		
Main	304	104		
Alma Street	18			
First	277	97	1	
Marrison	272	121	8	
Holiday, First	282	124	8	
Winton	282	115	1	
Burnside	272	104		
Sharon (GC)	62	54		
Sherman	122	51		
Soso, First	130	62		
Springfield (Scott)	140	108		
Clarksville, First	466	257		
Summerland	97	46	1	
Sumrall, First	134	81	1	
Tupelo:				
Calvary	540	196	4	
First	487	166		
Marrison	634	202	3	
Tunica, First	142	85		
Union, First	142	85		
Vicksburg, Trinity	172	114	2	
Vicksburg, First	500	232		
Weir	78	38		
West End (Win.)	39	26		
Winton, First	440	116	2	
Winton, Mission	440	116	2	
Winton:				
First	282	122	2	
Friendship (Monroe)	51	45		
Gulfport, Gulf Gardens	123	54		
Hathorn	72	46		
Hattiesburg, First	626	213		
Hattiesburg, Main St.	367	279	3	
Highland	816	312		
North Main	22	22		
Wayneside	32	24		
Long Beach, First	382	122	2	
Main	316	67		
Leakeville	35	19		
First	418	105	1	
Marrison	487	166		
Summerland	222	72		
Holiday, First	310	120		
Morton, East	86	96		
Natchez, Morgantown	240	100	4	
Newton, First	245	120		
New Albany, First	245	120		
Pascagoula, Eastlawn	225	70		
Petal-Markey	224	122	14	
Main	282	107		
Harvey Mission	62	28		
Main	302	124		
Mission	57	27		
Ruleville	260	114		
Sharon (G. C.)	81	61		
Soso, First	120	50		
Springfield (Scott)	197	100		
Summerland	110	41	1	
Tupelo:				
First	472	168		
Calvary	515	209	2	
First	488	227	2	
Harrison	121	51		
Union, First	222	122		
Vicksburg, First	541	169		
Walhalla	50	51		
West End (Win.)	61	51		
Sharon (G. C.)	225	122		
Long Beach, First	122	51		
Bethel (Copiah)	122	51		

SEPTEMBER 6, 1959

Church	Attendance	Training Union	Attendance	Additions
Aberdeen, First	453	150	2	
Amory, First	524	158		
Biloxi:				
Big Ridge	122	94		
Emanuel	211	150	6	
Forrest Avenue	122	92		
Calhoun City, First	390	181	1	
Bethel (Copiah)	121	60		
Calhoun:				
Rutherford Heights	53	32		
Biloxi:				
Big Ridge	122	94		
Emanuel	211	150	6	
Forrest Avenue	122	92		
Calhoun City, First	390	181	1	
Bethel (Copiah)	121	60		
Calhoun:				
Rutherford Heights	53	32		
Biloxi:				
Big Ridge	122	94		



"OFF TO COLLEGE". Day was observed in Oakland Church (Yalobusha County), with a special program presented by the Young People's Department of Sunday School, under the direction of Mrs. Adrian Wilson, wife of the new pastor of the church. Two young men received five-year perfect attendance gold pins. Pictured here presenting one of the pins is Rev. Adrian Wilson, pastor of the Oakland Church, to Ben Toole, second from left end; and on the extreme right is Mr. Charles B. Hill, Superintendent of Sunday School, presenting the five-year attendance pin to his son, Charlie Gaines Hill.



CHRIST, OUR KING, was the theme of the G. A. Presentation at Sturgis Church, Sturgis, Rev. Tommy Davis, pastor. Girls receiving awards are, left to right, Maidens: Joene Hannah, Martha Quinn; Lady-in-Waiting: Helen Baswell; Princesses: Loree Baswell, Charlene Hannah. G. A. Director is Mrs. Tommy Davis. A reception followed the service.

## ATHEIST BARRED FROM OFFICE BY RULING IN MARYLAND

BALTIMORE, Md. (EP)—The state attorney general has ruled here that a declaration of belief in God is required of anyone being sworn into public office in Maryland.

Roy R. Torcaso, 48, of Wheaton, Md., office manager for a home construction firm, had been appointed notary public in Montgomery County. But he was denied his commission by county officials because of his refusal to express a belief in deity.

## —DEVOTIONAL

### FLYING WORDS

Rev. ROY COLUM, Pastor  
First Church, Philadelphia

#### A WORDY AGE

This is indeed a wordy age. Evidence of the fact is all at once screaming toward us from every conceivable direction. Attention is demanded in no uncertain terms by the cheap peddler of pernicious pornography, the erudite exponent of high and noble philosophy, and myriads of others in between. To far too many people in our day it matters not whether anything at all worthwhile is being said; only that something, whether it be ridiculous or sensible or mediocre, is being said. Thus we are beset behind and before by millions of words, the most of which are to no avail.

#### BAD WORDS

When we were children our mothers would wash the insides of our mouths with foul-tasting soap to cleanse the tongues that had uttered "ugly words". To be sure, the filthy sayings that we picked up from the "alley rats" among our childhood companions were couched in equally unsanitary syllables. The worst words that can fall from human lips or pens, however, are not the vile verbiage of obscenity or vicious hatred. These can be readily recognized and instantly dealt with by even the most unlearned but sincere soul. Most dangerous and deadly are words without love. Words to no avail they are, in a day when true sanity and genuine success hang by the sole slender thread of meaning. Sounding brass and tinkling cymbals they are, adding to the bedlam of discordant, frenzied clamorings, when a world on fire cries out for the trumpet of the certain pitch and tone: the sound of love.

#### GOOD WORDS

The good words, therefore, are the words of love. Someone has said "The Greeks had four words for love, whereas, the sons of Shakespeare and the daughters of Webster have one. So, whether it be the infatuation of an adolescent boy or girl under a summer moon, or the fifth marriage of a four-times divorced Hollywood actress, or what a mother reveals when she risks her life to rescue her infant child from a building in flames, or an 'affair' of illicit passion, or a missionary abandoning the comforts of home for the crudities of life in the African bush, or the Son of God on a Roman gibbet, hanging stark against a darkened sky—no matter, we call it 'love'." The last, or the word for "self-giving" love is the good word.

#### THE BEST WORD

The best word, however, is not the word of our self-giving love about His self-giving love. The best word from us to our world is His word, directly from Him, channeled through us, flying with inerrant accuracy to the very heart of the need of the hour, and it does not come easily.

### HONG KONG REFUGEES GET 'WITNESS PACKETS'

HONG KONG, (EP)—Missionaries with the Oriental Missionary Society have begun distributing Gospel literature to the thousands of cramped refugees dwelling in shacks on hills surrounding Hong Kong. The literature is contained in "Witness Packets" including an attractive letter of greeting, the Gospel of Mark or Luke, and two tracts. Watchword for the teams, led by Dale McClain, is: "Never sacrifice thoroughness of witness for speed of coverage. Our goal is not statistics."

Among the 3,005 families visited to date, 476 people have made commitments to Christ.



FIRST CHURCH, LONG BEACH recently dedicated a new Educational Building. The two-story building will house 345 people. Built and equipped at a cost of \$60,000, it includes air conditioning throughout. Rev. J. W. Brister is the pastor.

### Coroner Rules

### Ohio Pastor's Death As Suicide

DAYTON, Ohio—(BP)—The death of George H. Riggs, killed by a shotgun blast in his church Aug. 5, was ruled a suicide by the Montgomery county coroner.

A 30-page report was made of the investigation leading to the verdict of suicide due to mental anxiety.

Riggs, pastor of Westwood (Southern) Baptist church, was found shot to death in a hallway near the church office at 5:15 a.m. on Aug. 5. Possibilities of accidental death, homicide, and suicide were investigated.

"There were no main reasons leading to the conclusion of suicide," Dr. Robert E. Zipp, county coroner explained.

"There were a complexity of things. Like a jigsaw puzzle, the separate pieces didn't mean anything until they were all put together."



Jerry Miller

### To Be Ordained

Jerry Miller is to be ordained to the gospel ministry by First Church, Belzoni on Sunday night, September 20. Jerry, a graduate of Belzoni High school, is enrolled at Mississippi College.

Recently he has been called as pastor of the Corinth Church in the Tallahatchie Association. Rev. Chester A. Molpus is pastor at First, Belzoni.

### Late Start Prof.

PINEVILLE, La. (BP)—I. B. Thompson, erstwhile Texas farmer, who didn't realize his ambition to obtain a college degree until 21 years after graduating from high school, has been appointed to Louisiana College's mathematics department faculty for 1959-60.

He will teach basic freshman mathematics courses at the college and will begin his duties in September.

### First RA Congress Held In Rhodesia

GWELLO, Southern Rhodesia (BWA)—Two hundred boys, preachers and counselors from Baptist churches across Southern Rhodesia attended the first Royal Ambassador Congress of the Baptist Mission of Central Africa at Gwelo.

Meeting on a camp ground, the program emphasized worship, study, entertainment and recreation. Forty boys responded when an invitation was given in an evangelistic service which closed the encampment.

### VACATION BIBLE SCHOOLS

Ass'n	Church	Enroll.
Adams	Marytown	214
Atkins	Colony	24
Bell	Springdale	64
Bell	Mountain Chapel	10
Bell	Shaw	10
Calhoun	Bell	49
Calhoun	Mount Tabor	38
Calhoun	Shiloh	67
Chickasaw	Hopewell	31
Choctaw	Shiloh	41
Clarke	Pleasant Hill	98
Clay	Phebe	57
Copiah	Shady Grove	55
Franklin	Pleasant Valley	30
Greenwood	West Salem	64
Gulf Coast	Bay St.	130
Gulf Coast	First	130
Gulf Coast	Pearl River Chp.	28
Gulf Coast	Success	65
Hinds	Salem	51
Jasper	Heidelberg	86
Jasper	Belzoni	75
Jones	Centerville	24
Jones	Sandersville	156
Kemper	Salem	45
Lauderdale	Grandview Chp.	52
Lawrence	Belzoni	63
Leake	Mt. Zion	38
Leake	Rocky Point	95
Lebanon	Hattiesburg, First	391
Lee	Belden	120
Leflore	N. Greenwood	311
Leflore	Walter	155
Lincoln	Holiday	55
Lincoln	Heights Chapel	53
Lincoln	Holy Springs	47
Lincoln	Little Bahala	52
Marion	Calvary	200
Marion	New Hope	179
Monroe	Liberty	42
Montgomery	Milligan Springs	36
Neshoba	Bluff Springs	26
Neshoba	Pine Grove Miss.	57
Neshoba	McDonald	18
Neshoba	Spring Creek	81
Newton	Mt. Noho	69
Newton	Pinkney	36
Noxubee	Mashulaville	99
Panola	Hebron	49
Panola	Immanuel	192
Panola	Immanuel	192
Perry	Indian Springs	62
Pike	Bluff Springs	67
Pike	Fernwood	78
Pontotoc	Locust Hill	68
Ramsey	Parashatchie	102
Scott	Forest	198
Simpson	Siloam	77
Tallahatchie	Friendship (West)	66
Tate	Senatobia, First	695
Tate	Wyatt	77
Upshur	Friendship	73
Warren	Goodrum Memo.	69
Washington	Alexander Memo.	113
Washington	Greenfield Miss.	91
Yazoo	Greenville First	334
Yazoo	Old City	52
Zion	Alva	64
Correction	—	42
Mississippi	Liberty	160



### Mrs. East Dies At Berwick

On the death of Mrs. Winifred Causey East, the Executive Committee of the Training Union of Mississippi Association wrote an obituary honoring her. A part of the tribute follows:

Mrs. Winifred Causey East was born April 17, 1894 at Berwick, Miss.

She became a member of the Berwick Baptist Church in 1906 and was a charter member of Parkway Church, Jackson.

She graduated from Belhaven College. She taught music in Mississippi and was a faculty member of a Mission School, Banner Elk, North Carolina.

After her marriage to Dr. East, she returned to Berwick to live. In the many things she was called upon to do, Mrs. Winnie never faltered. She always had time for God, and for her church. She had a cheerful smile and joyful disposition. In her church she was pianist, teacher of an adult Sunday School class, worker with beginners in Training Union, and a leader in WMU.

Active in association work, she was at the time of her death a group director in Training Union, Intermediate leader in Sunday School, and secretary of the Music Department of the Mississippi Association.

### Smith Returns To North Carrollton

MIDDLETOWN, Ky. (BP)—The executive board of the General Association of Kentucky Baptists, meeting here, approved without modification the recommendations presented by its 17-member survey committee. The proposals will go on to the annual General Association meeting in Lexington Nov. 17-19, as recommendations of the executive board.

He served as pastor of the Carrollton and North Carrollton Churches for six and one-half years. For the past two years, he has been pastor of the Holly Bluff Church in Yazoo Association.

After his resignation two years ago, the North Carrollton church went full time. Plans are being made to build a new parsonage in the very near future. The church also plans to construct a new Educational Building.

President Lowrey introduced the speaker of the morning, Dr. J. William Harbin, pastor of the First Baptist Church of New Albany, and member of the Board of Trustees of Blue Mountain College, who gave the opening address.



### Pastor Resigns

Rev. W. G. Cummings, pastor of Mt. Olive and New Hope Baptist churches, Lauderdale County, has resigned both churches effective in September.

Rev. Cummings has been serving both churches full time for fourteen months and has been with the Mt. Olive church for two years and five months. He is available for supply.

### BMC Begins Its 87th Session

Blue Mountain College began its eighty-seventh annual session on September 10.

President Lowrey presented to the audience, Joseph Johnston Lowrey, only living child of the founder of Blue Mountain College, who was present for the opening exercises of the first session of the College. New faculty and staff members were presented as follows:

Dean of Students, Mrs. Ruby Paulk Garrison; Student Director of BSU activities, Miss Rita Duke; Dining Hall Hostess and Assistant Dietitian, Mrs. Ione Turnage; Head of the Department of Natural Science, William D. Longest; Associate Professor of Music; Blake W. Godfrey; and Director of Physical Education, Miss Shirley Wallace.

#### Harbin Speaks

President Lowrey introduced the speaker of the morning, Dr. J. William Harbin, pastor of the First Baptist Church of New Albany, and member of the Board of Trustees of Blue Mountain College, who gave the opening address.

earlier survey report and decided to refer it for another year's study. The board gave the task to a survey committee which made its report to the full board after a year's work.

#### Smooth Sailing

The report sailed smoothly through the 130-member executive board. A number of questions were asked for clarification and minor revisions were made in the wording, but no essential change in the recommendations was advocated.

The harmony was an evident result of the removal of the controversial issues of last year's report. No mention was made of the Christian education at that time considered an

tion program for Kentucky Baptists since this part of the report was eliminated by a vote of the association last year. Kentucky Baptists schools are being operated presently according to the pattern of the last few years.

#### Controversies Removed

Several other controversial issues of last year's report were removed. Recommendations made were more in line with the present method of operation. Among these were the direct mission program, the state Baptist foundation, and the method of selecting members and the manner of operating the executive board.

### Methodists List More Graduates

The 10 Methodist theological schools graduated a total of 680 persons with bachelor of divinity or equivalent degrees at the end of the 1958-59 school year, a record number and 86 more than last year.

THE BAPTIST RECORD KEEPS MISSISSIPPI BAPTIST PROFILE UP-TO-DATE.